

Assignment

THE UNITED STATES OF AMERICA, acting through the FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, (herein called the Government) the owner and holder of that certain real estate mortgage executed by Richard G. Vaughn and Sharon R. Vaughn, husband and wife, dated January 11, 1977, recorded January 12, 1977, in Volume M 77, Page 622, records of Klamath County, Oregon, does hereby assign without warranty and without recourse to Transamerica Title Insurance Company, a California Corporation, the said real estate mortgage together with the indebtedness secured thereby. This assignment releases the Government from liability as insurer and nullifies the provisions and covenants in the Note and mortgage relating to the Government's rights and obligations as insurer and collection agent.

DATED this 24th day of April, 1985.

UNITED STATES OF AMERICA

By

*[Signature]*  
State Director  
Farmers Home Administration  
U.S. Department of Agriculture

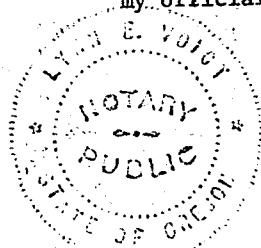
This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

ACKNOWLEDGEMENT

STATE OF OREGON )  
 ) ss:  
COUNTY OF MULTNOMAH )

On this 24th day of April, 1985, before me, the undersigned, a notary public in and for said county and state, personally appeared Richard M. Smith, known to me to be the Oregon State Director, Farmers Home Administration, U.S.D.A., and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



*[Signature: Evelyn E. Voigt]*  
Notary Public in and for the  
State of Oregon  
My Commission Expires: 6/15/87

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 23rd day of May A.D., 19 85 at 3:30 o'clock P M, and duly recorded in Vol M85, of Mortgages on page 7713.

EVELYN BIEHN, COUNTY CLERK

by: *[Signature]*, Deputy

Fee: \$ 5.00

85 MAY 23 PM 3 30

Return to: Transamerica Title Ins Co  
12360 E. Burnside  
Portland, OR 97216  
Attn: Jim Costerline