

SS

49086

Vol. 1485 Page 7714

KNOW ALL MEN BY THESE PRESENTS, That Transamerica Title Insurance Company

of the sum of a title insurance contract and zero in consideration
 does hereby release from the lien of a certain mortgage executed by Sharon R. Vaughn, husband and wife Richard G. Vaughn and
 dated January 11, 1977, in favor of Farmers Home Administration, mortgagee.
 United States Department of Agriculture
 and recorded in book M77 record of mortgages for the County of Klamath mortgagee
 on page 622 or filing fee number on the 12th day of January, 1977, the fol-
 lowing described premises therein described, viz.:

A tract of land situated in the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 3, Township 40 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the North line of said Section 3, said point being East 3968.48 feet from the brass cap monument marking the Northwest corner of said Section 3, said point being the North terminus of that agreement line fixing the Easterly boundary of the Miller parcel and the Westerly boundary of the Vaughn parcel, said agreement made April 15, 1976 and executed June 21, 1976; thence East, along the section line 550.20 feet to a P.K. nail from which the Northeast corner of said Section 3 bears East 769.85 feet; thence South 01 degree 13' 00" West 54.55 feet; thence South 06 degrees 15' 00" West 189.72 feet; thence South 01 degree 13' 40" East 129.74 feet; thence South 00 degree 55' 44" West 81.86 feet; thence South 39 degrees 28' 30" East 104.67 feet; thence South 09 degrees 12' 24" West 188.48 feet; thence South 18 degrees 23' 16" East 54.52 feet; thence South 67 degrees 36' 48" East 131.25 feet; thence North 79 degrees 22' 06" East 81.63 feet to the Westerly right-of-way line of the Gale Lateral; thence Southeasterly along said right-of-way line to the South line of the said N $\frac{1}{2}$ NE $\frac{1}{4}$ (Government Lot 1); thence Westerly along the South line of the said N $\frac{1}{2}$ NE $\frac{1}{4}$ to the South terminus of the afore described agreement line; thence North along said line to the point of beginning, with bearings based on the North line of said Section 3 as established as being East.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated May 21, 1985

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

(ORS 93.490)

STATE OF OREGON,

County of } ss.

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Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Multnomah

May 21, 1985

Personally appeared Jeffrey C. Steffen and

each for himself and not one for the other, did say that the former is the vice president and that the latter is the secretary of

Transamerica Title Ins. Company, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Summa Mae Dayton
 Notary Public for Oregon

My commission expires: 12-15-88

(OFFICIAL SEAL)

RELEASE OF MORTGAGE
WITHOUT WAIVER OF DEBT

TO

AFTER RECORDING RETURN TO

Transamerica Title Ins. Co.
 12360 E. Burnside
 Portland, OR 97216

Attn: Jim Casterline

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 23rd day of May, 1985, at 3:30 o'clock P.M., and recorded in book M85 on page 7714 or as file number 49086

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn

Klamath County Clerk

Title.

By Pam L. Deputy.

Fee: \$5.00

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