49164

My Commission Expires

1910-1	Report Garrett and Neil Garrett dba
	NTS: Robert Garrett and Neil Garrett dba are the Grantors,
Garrett Construction Co	ompany
1007 B	
nd D.L. Hoots	
na	. Loan Association
is the Trustee, andSecuri	ity Savings & Loan Association
Poneficiary under the	certain Trust Deed dated February 22, 1978,
is the benefit to	M78
recorded February 24,	1978, in Book/Reek/Modumex.No. M78
	Macentian/Micketyl No.
at Page 3568, as Documen	nt/See/Instrument/Attouched AC EVALUATION OF THE SEASON OF
	County Oregon Salu III
of Record of Mortgages of	Klamath
assigned to AMERICA	AN SAVINGS AND LOAN ASSOCIATION, a Utah Corporation.
has been assigned williams	ette Savings & Loan Association (a Division of
American Savings & Loan Ass	ette Savings disconnection), desires to appoint sociation, a Utah Corporation), desires to appoint sociation, a Utah Corporation (Section 1988), desires to appoint sociation (Section 198
- now Trustee in the place	and stead of the original Trustee named aboved;
a new museum	of the premises, the undersigned hereby appoints  of the premises, the undersigned hereby appoints  of the premises, address is 521 S.W. Clay, Suite
George C. Reinmiller, Attor	rney at Law, whose address is 521 S.W. Clay, Suite
the nowers of Sal	1d original ites
Division of American Savi	the undersigned Willamette Saving & Loan Association (a lings & Loan Association a Utah Corporation) has here- e name to be signed by an officer duly authorized
thereunto by order of its	s Board of Directors.
1 Abic	15th day of November , 1984
DATED this	WILLAMETTE SAVINGS & LOAN ASSOCIATION (a Division of American Savings & Loan Association, a Utah Corporation)  By:  Lloyd Jones - Asst. Vice President
STATE OF OREGON,	ss. 15th day of November , 19.84
before me appearedn/a	both to the per-
	be said
ASHA VICE I lesitati	n/a
the within named	ment was signed and and n/a
of Directors, and instrument to acknowledge said instrument to	d Jones
	my official seal the day and year last door
CHERYL COXEFF	
NOTARY PUBLIC - OREGON	My Commission expires

F. 7801

. 11280

\$300h

STATE OF OREGON; COUNTY OF KLAMATH; & Filed for record .... ihis\_\_\_\_\_day of\_\_\_\_May at  $^{11:21}$  o'clock  $^{
m AA}$ M., and duly recorded in Vol. 185 Mortgages on Page \_

Fee: \$9.00

PO BOX 5555

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WHILEARTHE SAVINGS & LOAK