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Vol. Mes Page : 7898 Aspen #M-28583 SATISFACTION OF MORTGAGE VOL PRE Pag

KNOW ALL MEN BY THESE PRESENTS. That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the ...5th...day of ...October ...19.60 made and executed by WILBUR ROBINETTE AND JULIETTE ROBINETTE, the mortgagor therein, to Klamath First Federal Savings and Loan Association, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath...... State of Oregon, book .198... of Mortgages on Page .343... on the .11th. day of .October 19.60

"This document is being rerecorded to correct page number"
together with the debt thereby secured, is fully paid, satisfied and discharged.
IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this $15th$ day of $.Apr.il$ 19 $.8.5$, at Klamath Falls, Oregon.
KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
By amesa Bocks By Sural President Secretary
STATE OF OREGON SS. SS.
On this
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. **Document of the day and year last above written.** Notary Public for Oregon
STATE OF OREGON County of Klamath
I certify that the within instrument was received for record on the 13thday of May. 19.85. at 3:47. o.clock P.M., and recorded in book M85. on page 7117. Record of Mortgages for said County. Witness my hand and seal of County affixed Evelyn. Biehn, County Clerk County Clerk-Recorder By Deputy Deputy
spen Ti+/e STATE OF OREGON; COUNTY OF KLAMATH; SS.
thn: Marlene Filed for record.
this 30 th day of May A.D. 19 35 at $10:46$ clock a M., and
duly recorded in Vol. M85 , of Mortgages on Page 7898
Fee: \$5.00 By Thrushill.