

49243

mfc 14238

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INTERCHANGE DEED

THIS DEED, made this 5th day of April, 1985, between the United States of America, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, and Marlin D. Wilson and Rosa F. Wilson, husband and wife, of Sprague River, County of Klamath, State of Oregon hereinafter called Grantees.

WITNESSETH: The Grantor is authorized to convey certain National Forest System lands by the Act of January 12, 1983 (96 Stat. 2535; 16 U.S.C. 521c). The provisions of which have been met.

NOW THEREFORE, the Grantor, for and in consideration of the conveyance to it by the Grantees of lands in the County of Klamath, State of Oregon, as stated in the deed to the United States, the receipt whereof is hereby duly acknowledged, does hereby remise, release and quitclaim unto the Grantees, its successors and assigns all its right, title, interest, and claim in and to the real property situated in the County of Klamath, State of Oregon, described as follows:

T. 37 S., R. 11-1/2 E., W.M.
Sections 4 and 5; portion of the NW1/4SW1/4 of section 4 and portion of the S1/2 of Lot 6 and the NE1/4SE1/4NE1/4 of section 5 described as follows:

Beginning at the northeast corner of the S1/2 Government Lot 6, section 5, T. 37 S., R. 11-1/2 E., W.M., thence S 00° 12' 48" W 662.08 feet to the N1/16 corner of said section 5; thence S 00° 19' 19" E 176.61 feet; thence S 02° 54' 02" E 111.41 feet; thence S 18° 17' 12" W 233.71 feet; thence S 89° 54' 11" W 131.43 feet; thence N 71° 28' 32" W 213.27 feet to a point on the easterly right-of-way of the Oregon, California, and Eastern Railroad; thence northeasterly along the easterly right-of-way line of said Oregon, California, and Eastern Railroad to a point on the north line of the S1/2 of Government Lot 6; thence S 89° 30' 38" E 176.75 feet to the point of beginning.

Containing 6.5 acres, more or less, according to the plat entitled "Map of Survey, Winema National Forest, Chiloquin Ranger District, Township 37 South, Range 11-1/2 East, W.M., Klamath County, Oregon," dated January 27, 1985, a reduced copy attached hereto as Exhibit A and made a part hereof.

*85 MAY 30 PM 1 25

IN WITNESS WHEREOF, the Grantor, by its duly authorized representative has executed this deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.60 and 49 F.R. 34283, August 29, 1984.

UNITED STATES OF AMERICA

By:

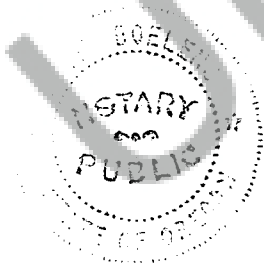
Jeff M. Sirmon
JEFF M. SIRMON
Regional Forester
Pacific Northwest Region
Department of Agriculture

ACKNOWLEDGMENT

State of Oregon)
) ss.
County of Multnomah)

On this 5th day of April, 1985, personally appeared before me, Jeff M. Sirmon, ~~for~~ Jeff M. Sirmon, Regional Forester, Forest Service, Department of Agriculture, the same person who executed the within and foregoing instrument, who being by me duly sworn did say that said instrument was signed in behalf of the United States by its authority duly given and delivered by him as and for its act and deed. And he did further acknowledge that he executed said instrument as the free act and deed of the United States of America, for the purposes and consideration therein mentioned.

Given under my hand and official seal this 5th day of April, 1985.



Loch Doelens
Notary Public in and for the
State of Oregon
Residing in Portland
My Commission expires 4/26/88

RETURN: MOUNTAIN TITLE CO. INC.
ATTENTION: JEAN PHILLIPS

TAXES TO: MARLIN WILSON
P.O. Box 311
Sprague River, Oregon 97639

EXHIBIT "A"

7923

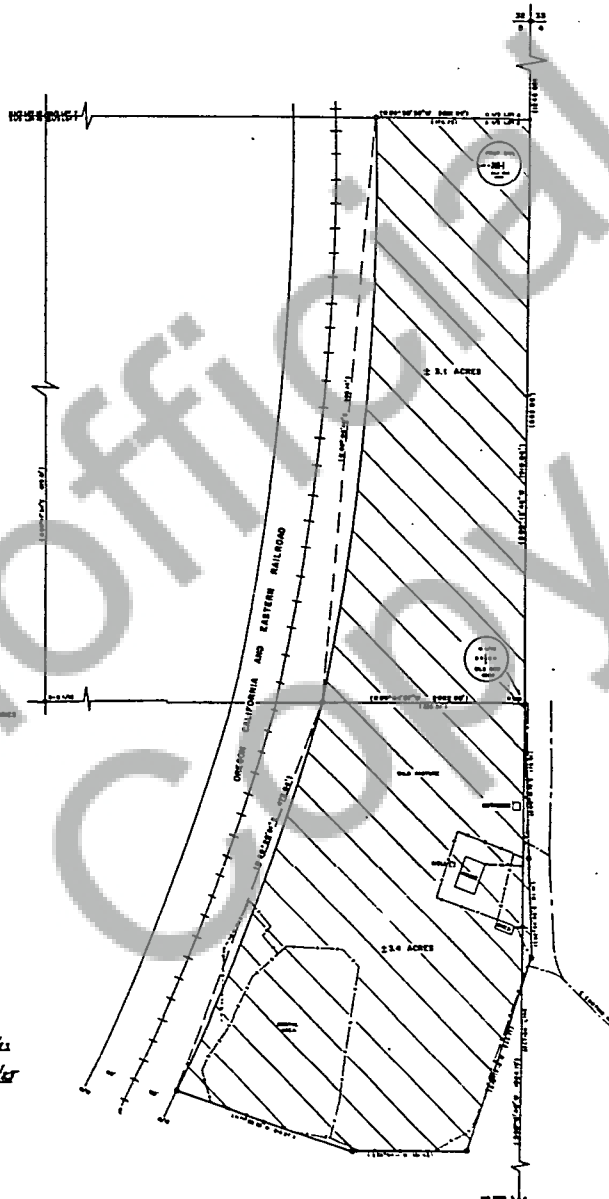
MAP OF SURVEY

WINEMA NATIONAL FOREST
 CHILOQUIN RANGER DISTRICT
 TOWNSHIP 37 SOUTH, RANGE 11½ EAST, WM.
 KLAMATH COUNTY, OREGON



LEGEND
 • SET 2 1/2" x 3 1/2" IRON WITH BRASS CAP & ANCHOR
 • SET 2 1/2" x 3 1/2" IRON WITH PLATE CAP
 • IRON BRASS CAP ANCHOR
 • SHOWS DISTANCE IN FEET, 1000

RECOMMENDED BY: [Signature] DATE: 1/2/85
 APPROVED BY: [Signature] DATE: 1/2/85



STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 30th day of May A.D., 19 85 at 1:25 o'clock P. M., and duly recorded in Vol 885, of Deeds on page 7921.

EVELYN BIEHN, COUNTY CLERK

by: [Signature], DeputyFee: \$ 13.00