WARRANTY DEED (individual or Corporate) 49485 WILLIAM CLYDE JOHNSTON and REBECCA ANN JOHNSTON KCTC Page for the consideration hereinafter stated, to grantor paid by ____ 8330 BRIAN A. WALSH the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, , hereinafter called the grantor, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of ... Klamath...... Lot Thirty Two (32), Block six (6) WAGON TRAIL ACREAGES NUMBER ONE, SECOND ADDITION This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses. Ĉ, To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in The simple of the above granted premises, free from all encumbrances except easements, restrictions and declarations of record including but not limited to the following: HN and that and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons with the second demands of all persons The true and actual consideration paid for this transfer, stated in terms of dollars, is $$\dots 2,500,00$. The true and actual consideration path for this transfer, stated in terms of dollars, is $\hat{\gamma} \dots \hat{\gamma}_{p} \hat{\gamma}$ of Lane County In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. (If executed by a corporation, affix corporate seal) STATE OF OREGON 'de obnston Country of Lane May / 30 19.85 and A ca Ann Johnston uston Personally appeared the above named William Clyde Johnston and Personally appearedand Rebecca Ann Johnstonand acknowledged the foregoing instrument and acknowledged the longgoing instrument a corporation, teen y charg and that the seal affited to the foregoing instrument is the corporate seal of said corporation and that and that the sear afficed to the pregoing instrument is the corporate sear of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Notary Public for Oregon ------ (CVF)CIAL SEAL) 1. TITE Discommission expires 91387 Grantees Address ______C/o_Pape_Brothers___2300-Henderson_____Eugene,-Oregon-97401___ My commission expires:

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EXHIBIT A

Lot 32 Block 6 , Wagon Trail Ranch, Klamath County, Oregon.

- (1) Declarations, Restrictions, Protective Covenants and Conditions for Wagon Trail Ranch recorded in Volume M 72, Page 9766 and Declaration subjecting Wagon Trail Acreages Number One, Second Addition to the Declarations, Restrictions, Protective Covenants and Conditions of Wagon Trail Ranch recorded in Volume M 75, page 8741, Deed records of Klamath County, Oregon.
- (2) Easements as shown on the official plat.
- (3) Grantee accepts title to the above described property with the understanding and representation that under applicable Department of Environmental Quality standards effective as of this date, no subsurface sewage disposal system may be installed on the described real property and, therefore, no improvements requiring such a system may be constructed on said property. Grantee will hold Grantor hamless from any liability associated with such restrictions or approvals.

Return to: Western Pioneer Title P.O. Box 10146 Eugene, Oregon 97440

> STATE OF OREGON,) County of Klamath) Filed for record at request of

on this_5th day of_ 2:44 June A.D. 19 85 p o'clock M, and duly at recorded in Vol.<u>M85</u> Deeds of 8330 Page_ EVELYN BIEHN, County Clerk BytAm Smil Deputy 9:00

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