

KNOW ALL MEN BY THESE PRESENTS, That

Equitable Relocation Management Corporation an Illinois Corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

Calvin L. Hatcher

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 6, Block 3, TRACT 1016, known as Green Acres, according to the official plat thereof on file in the office of the County Clerk of Klamath County Oregon.

## MOUNTAIN TITLE COMPANY INC.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as set forth on the reverse of this deed or those apparent upon the land, if any, as of the date of this deed.

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 81,500.00

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which) (The sentence between the symbols @ if not applicable, should be deleted. See ORS 93.030.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 30 day of May, 1985, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Equitable Relocation Management Corporation

(If executed by a corporation,  
affix corporate seal)

BY:

STATE OF OREGON, )  
County of ) ss.  
19.

STATE OF OREGON, County of Dallas ) ss.  
Texas 5/30, 1985

Personally appeared the above named

Personally appeared Sonnie B. Ford and Evelyn G. Day who, being duly sworn, each for himself and not one for the other, did say that the former is the Adm. Vice president and that the latter is the Asst. secretary of Equitable Relocation Management Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:  
(OFFICIAL SEAL) LAVONNE S. CAUTHEN  
Notary Public, State of Texas  
My Commission Expires June 9, 1987  
My commission expires:

Before me:  
(OFFICIAL SEAL) Lavonne S. Cauthen  
Notary Public for Texas  
My commission expires:

Equitable Relocation Management Corporation

STATE OF OREGON,

County of

I certify that the within instrument was received for record on the day of 1985,

at o'clock M., and recorded in book on page or as tile/reel number

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Recording Officer

By

Deputy

GRANTOR'S NAME AND ADDRESS

Calvin Lee Hatcher

5231 Mason

Klamath Falls, Oregon 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

Per Grantee

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Per Grantee

NAME, ADDRESS, ZIP

SUBJECT TO:

8353

1. Right of way for pole line as recorded October 26, 1946 in Ded Volume 197 at page 413 from J. W. Whiteline to the California Oregon Power Company.  
(SE $\frac{1}{2}$ SW $\frac{1}{2}$  and SW $\frac{1}{2}$ SE $\frac{1}{2}$  of Section 1, Township 39 South, Range 8 East of the Willamette Meridian)
2. Grant right of way, including the terms and provisions thereof, recorded January 21, 1957, in Deed Volume 289 at page 225 in favor of California Oregon Power Company.  
(Affects N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{2}$  of Section 12, Township 39 South, Range 8 East of the Willamette Meridian)
3. Easement and restrictions as contained in plat dedication, to wit:  
"A 20 foot building setback from all street lines; 16 foot drainage easements as shown on the annexed plat to provide ingress and egress for the construction and maintenance of a drainage ditch. 16 foot utility easements as shown on the annexed plat to provide ingress and egress for the construction and maintenance of said utilities."  
(Utility and drainage easements affect rear 8 feet)
4. Conditions and restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as contained in instrument, including the terms and provisions thereof, recorded July 24, 1970 in Volume M70, page 6174, Microfilm Records of Klamath County, Oregon.
5. Terms and conditions of the Articles of Incorporation of Green Acres Improvement District recorded August 21, 1972 in Volume M72, page 9367 and recorded July 10, 1973 in Volume M73, page 8797 all in Microfilm Records of Klamath County, Oregon.

*"This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses."*

STATE OF OREGON, )  
County of Klamath )  
Filed for record at request of

on this 5th day of June A.D. 19 85  
at 3:32 o'clock P M, and duly  
recorded in Vol. M85 of Deeds  
Page 8352

**EVELYN BIEHN, County Clerk**

By [Signature] Deputy

Fee \$9.00