KNOW ALL MEN BY THESE PRESENTS, That Joseph R. Glodoski and Gertrude N. Glodoski, husband and wife

, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Thomas C. Forsey and Judy L. Forsey, husband and wife , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

A portion of the $NE^{\frac{1}{4}}NW^{\frac{1}{4}}$ of Section 12, Township 39 South, Range 9 East

A portion of the NE\$\frac{1}{2}NW\$\frac{1}{4}\$ of Section 12, Township 39 South, Range 9 East Willamette Meridian, moreparticularly described as follows:

Beginning at a point on the line between said Section 12 and Section 1 of said township and range, which point is N. 89° 52° W., a distance of 430 feet from the one quarter corner common to said Sections 1 and 12; thence S. 89° 52° E., along said Section line a distance of 126 12; thence S. 0° 22° E., 189 feet; thence N. 89° 52° W., 126 feet; feet; thence N. 0° 22° W., 189 feet, more or less to the point of beginning. EXCEPTING THEREFROM that portion lying within the right of way of Hilvard Avenue.

SUBJECT TO: Easements and rights of way of record and those apparent on the land; contract and/or lien for irrigation and/or drainage, and inclusion in the South Suburban Sanitary District.

COURTION ON DEVERSE	SIDE
and grantee's he rantee and gran premises, free	tee's heirs, successors and assigns, that from all encumbrances
l that grantor w	ill warrant and forever defend the above
the lawful claim brances. usfer, stated in the property. The property.	terms of dollars, is \$ 39,000.00
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	STATE OF OREGON,
SPACE RESERVED FOR RECORDER'S USE	County of Klamath I certify that the within instrument was received for record on the 7th day of June 19.85., at 11:07 o'clock A.M., and recorded in book m85 on page 8469 or as file/reel number 49565, Record of Deeds of said county. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk
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