49571

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

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FOR VALUE RECEIVED the UNITED STATES NATIONAL BANK OF OREGON, a national banking association, assignor, does hereby grant, bargain, sell and assign to

U.S. Bancorp Mortgage Company

all of the beneficial interest of the assignor, in and to the property described in that certain Trust Deed dated May 3rd , 1984, executed and delivered by

Joe Lawson and Fidela Lawson, husband and wife

grantors, to Bank of Milwaukie recorded on May 4th _____, 19<u>84</u>, in Book M84, Page 7449, Fee # 36277

of the Mortgage Records of Klamath County, Oregon; together with the promissory note described in and secured by said Trust Deed.

IN WITNESS WHEREOF the said UNITED STATES NATIONAL BANK OF OREGON has executed these presents this <u>31st</u> day of <u>May</u>, 19<u>85</u>.

UNITED STATES NATIONAL BANK OF OREGON

ama As. O. James H. Jensen Title Vice Po Vice President

STATE OF OREGON SINES County of Multnomah) ss

THIS CERTIFIES that on this 31st day of May the undersigned, a notary public in and for said county and state, personally appeared to me personally known who being duly and state, James H. Jensen to me personally known, who, being duly sworn, did say that ne, the said <u>James H. Jensen</u>, is a <u>Vcie President</u> of the United States National Bank of Oregon, the within named corporation, and that the said instrument was said instrument was a said to be sufficiently by authority of its board of directors, and said signed in behalf of said corporation by authority of its board of directors, and said _ acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

> Notary Public for Oregon My Commission expires: 07-26-85

STATE OF OREGON; COUNTY OF KLAMATH; SS.

Filed for record ... this 7th day of June A. D. 19 $\frac{35}{}$ at $\frac{11:3}{}$ clock $^{
m A}$ M., and duly recorded in Vol. M85 Mortgages on Page <u>8481</u>

Fee: \$5.00

EVELYN BIEHN, County Clark

U.S. BANCORP MORTGAGE COMPANY P.O. BOX 4113 PORTLAND, OR 97208 ATTN: MARKETING DEPT