

OA

49652

ASSIGNMENT OF CONTRACT

Vol. M85 Page 8628

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

FRANK E. ST. CLAIR and KATHLEEN ST. CLAIR, husband and wife

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

May 5, 19.78, between SHARON HART aka SHARON HOWARD

as seller and ARTHUR P. REPOLA, MICHAEL J. CANTERBURY, and DARRELL L. BROWN aka DARRELL L. HIXSON, as tenants in common

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book/reel/volume No. M8 at page 15628 thereof, or as fee/file/instrument/microfilm/reception No. XXXXXXXXXXXXXXXXXXXX (Indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 10,521.66 with interest paid thereon to June 5, 19.85; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 16,500.00

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration indicated within

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: June 5, 19.85

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

X Arthur P. Repola

ARTHUR P. REPOLA

X Michael J. Canterbury

MICHAEL J. CANTERBURY

X Darrell L. Brown

DARRELL L. BROWN aka DARRELL L. HIXSON

State of CaliforniaCounty of Los Angeles

SS.

On this the 5th day of June 19 85, before me,

the undersigned Notary Public, personally appeared

ARTHUR P. REPOLA, MICHAEL J. CANTERBURY and DARRELL L. BROWN aka DARRELL L. HIXSON

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Mary S. Mc Cabe
MARY S. MC CABE, Notary Public

Arthur P. Repola, Michael J. Canterbury,
and Darrell L. Brown aka Darrell L. Hixson

GRANTOR'S NAME AND ADDRESS

Frank E. St. Clair & Kathleen St. Clair

General Delivery
Fort Rock, OR 97735

GRANTEE'S NAME AND ADDRESS

After recording return to:

Sharon Hart aka Sharon Howard
c/o Bill Michael, 2795 Belbrook Place
Simi Valley, CA 93065

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 10th day of June, 19.85, at 2:48 o'clock P.M., and recorded in book/reel/volume No. M85 on page 8628 or as fee/file/instrument/microfilm/reception No. 49652, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Dan Smith Deputy

Fee: \$5.00