19044						
	WHEN RECORE	DED, MAIL TO:		Ve	al. <u>M⁶⁵</u> Page	8888
	T				·	
J	JOHN W. PAI	-	67	-		¥¥
P. O. BOX 189 ST. GEORGE, UTAH 84770				Space Above for Recorder's Use		
		<u>J</u>	Barrant	y Deed		
	JOHN BRENT	ARNOLD an	nd ALICE JE	ANNE ARNO	LD	, grantor,
of	Honolulu	L	, County of	Oahu		, State of Ween, Hawaii
hereby C	CONVEY and WAR	J	JERRY HATCH		NA HATCH,	nawali
		ł	nusband and	l wife,		, grantee,
	Contrate	1.	Occurrence of	Washingt	07	, State of Utah,
of		le		Washingt		
for the su	um of Ten and and oth	er good a	(\$10.00) and valuabl	.e conside		
the follov	ving described tract	of land in	Klamath		Oregon County, State of Utah, to	-wit:
	to the Nort Quarter of Willameter	th Line of Section 4 Meridian Creek and	f the North 4, Township , lying Eas Westerly (neast Quar 34 South sterly of	t measured pe ter of the So , Range 7 Eas the Center Th No. 97, cons	utheast t, read
	may be made	e of the j Ld check	property de with the a	escribed i opropriate	any particul n this instru city or coun	ment. A
	may be made buyer shoul department	e of the p ld check to to verif	property de with the aj y approved	escribed i ppropriate uses.	n this instru city or coun	ment. A ity plannin
WIT	may be made buyer shoul	e of the p ld check to to verif	property de with the aj y approved	escribed i ppropriate uses.	n this instru	ment. A
	may be made buyer shoul department	e of the p ld check to to verif	property de with the aj y approved	yor Depropriate	n this instru city or coun	ment. A ity plannin
	may be made buyer shoul department NESS the hand S of s	e of the p ld check to to verif	property de with the aj y approved	yof JOHN BREN	ecember	ment. A ity plannin
Signed in	may be made buyer shoul department NESS the hand S of s	e of the p ld check to to verif	property de with the aj y approved	yof JOHN BREN	n this instru city or coun ecember <u>Bana</u> NT ARNOLD	ment. A ity plannin
Signed in	may be made buyer shoul department NESS the handS of s n the presence of	e of the p Ld check to to verif	property de with the aj y approved	yof JOHN BREN	n this instru city or coun ecember <u>Bana</u> NT ARNOLD	ment. A ity plannir
Signed in	may be made buyer shoul department NESS the hand S of s n the presence of OF UTAH	e of the p Ld check to to verif	property do with the aj y approved his 18th da	yof JOHN BREN	n this instru city or coun ecember <u>Bana</u> NT ARNOLD	nty plannir ,1984 .
Signed in	may be made buyer shoul department NESS the hand S of s n the presence of OF UTAH	e of the p Ld check w to verif saidgrantor ^s ,th saidgrantor ^s ,th Saidgrantor ^s ,th Saidgrantor ^s ,th May	property do with the aj y approved his 18th da	yof JOHN BREN	n this instru city or coun ecember T ARNOLD	nty plannir ,19 84 .
Signed in STATE 0 COUNT On t	may be made buyer shoul department NESS the handS of s in the presence of OF UTAH Y OF WASHING he lst day of	e of the p Ld check to to verif saidgrantors, th Saidgrantors, th Saidgrantors , th May ARNOLD	property de with the aj y approved his 18th da	yof JOHN BREN	n this instru city or coun cecember NT ARNOLD	nty plannir ,19 84 .
Signed in STATE 0 COUNT On t	may be made buyer shoul department NESS the hand S of s n the presence of OF UTAH Y OF WASHING he lst day of JOHN BRENT	e of the p Ld check to to verif saidgrantors, th Saidgrantors, th Saidgrantors , th May ARNOLD	property de with the aj y approved his 18th da	yof JOHN BREN	n this instru city or coun ecember VT ARNOLD ANNE ARNOLD ,19 85 , personally ap , the signer of the a	nty plannin ,19 84
Signed in STATE 0 COUNT On t	may be made buyer shoul department NESS the hand S of s n the presence of OF UTAH Y OF WASHING he lst day of JOHN BRENT	e of the p Ld check to to verif saidgrantors, th Saidgrantors, th Saidgrantors , th May ARNOLD	property de with the aj y approved his 18th da	yof JOHN BREN	n this instruction city or count competitive city or count competitive not an	nty plannin ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84
Signed in STATE (COUNT On t who duly	may be made buyer shoul department NESS the hand S of s n the presence of OF UTAH Y OF WASHING he lst day of JOHN BRENT	e of the p Ld check to to verif saidgrantors, th Saidgrantors, th Saidgrantors , th May ARNOLD	property de with the aj y approved his 18th da	yof JOHN BREN	n this instruction city or count cecember NT ARNOLD ANNE ARNOLD ,19 85 , personally ap , the signer of the a	nty plannin ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84 ,19 84

al and the second

FORM 101.1 -- WARRANTY DEED -- Kelly Co., 55 W. Ninth South, S.L.C., Utah area da 🗱 🗤

St Market

- 「注意の合いたなな」

a station and

8888 2019 - 2019 - 2019 - 2019 **& 8889** STATE OF Utak COUNTY OF OATH Lakes. On the Bist day of May, 1985, personally appeared "before me Alice Jeanne Arnold, the signer of the above instrument ...who doly acknowledged to me that she executed the same. My Commission Expires: aux 15 1987 Notary Public Residing at: STATE OF OREGON,) County of Klamath) Filed for record at request of on this 13th day of June A.D. 19 35 at_ o'clock ____ M, and duly recorded in Vol. 1135 of Deeds Page_ 3883 EVELYN BIEHN, County Clerk By Frm Amuth Deputy Fee_ \$2.00