49937 ARIZONA IDAHO MONTANA NEW MEXICO OREGON UTAH WASHINGTON WYOMING

\*85 JUN 17 PH 12 04

Loan No. 2 151 751

Vol\_<u>M85</u> Page . 9096

## Release of Mortgage

## The note, secured by a mortgage executed by

IVON TRAPP and RHODA ESTELL TRAPP, husband and wife

to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was dated May 24, 1965 , recorded in Book 230 of Mortgages, Page 432 , of the records in the Office for recording mortgages in Klamath County, State of Oregon , has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has executed this release by its Vice President and affixed its corporate seal this 6<sup>th</sup> day of February , 19 84

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By Column Junky EDWIN C. FUCHS Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On this 6th day of appeared February , 1984 , before me personally to me known to be the Vice President of instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument by the Board of Directors of said corporation, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

1.00 Notary Public in and for the County OFFICIAL BEAL PHYLLIS M. KROLL Return : My Commission expires: RUINAL FUNCTO - CALIFORNIA FUNCTIONAL OFFICE IN LOS ANGELES COUNTY Mr. J. Trapp 4660 Cld midland R. My Commission Expires March 30, 1984 COMB SEISE ED 1-87 (W) P. Jelle OR STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the 17th day of June and duly recorded in Vol M85 A.D., 1985 at 12:34 o'clock P Mortgages of Μ, on page 9096 EVELYN BIEHN, COUNTY CLERK Fee: \$ 5.00 , Deputy