

49938

Star Rt. 1, Box 1043
 LaPine, Oregon 97739
 WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION

Vol. M85 Page

9097

NOTICE OF LIEN

NOTICE IS HEREBY GIVEN that The Wagon Trail Ranch Property Owners Association, claimant, pursuant to Section 8 of the Wagon Trail Ranch Declarations, Restrictions, Protective Covenants and Conditions, recorded in Volume 72, page 9766, Deed Records, Klamath County, Oregon, claims a lien for past due maintenance assessments and charges levied pursuant to the above referenced Wagon Trail Ranch Declarations upon the following described real property located in Wagon Trail Ranch, Klamath County, Oregon, also known as lot #(s) 63.

Lot 8, Block 4, Wagon Trail Ranch Acreages #1, 1st Add.

The name of the owner or reputed owner of said land is

J. Roy and Carol G. Shelton

The following is a true statement of claimant's demands and after deducting all just credits and offsets:

| | |
|---|----------|
| Annual assessments due as of 3 / 1 / 85 | \$272.05 |
| Special assessments due as of / / | |
| Recording Costs | 5.00 |
| Reasonable Attorneys fees for filing | 2.00 |

DATED this 14th day of June, 19 85.

THE WAGON TRAIL RANCH PROPERTY OWNERS
 ASSOCIATION

By: Mark P. Hunter
 Mark P. Hunter - Secretary

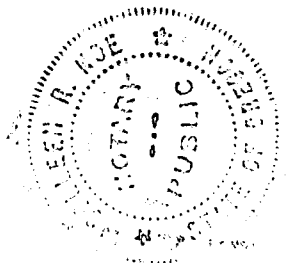
STATE OF OREGON, County of Washington

ss.

I, Mark P. Hunter, being first duly sworn, depose and say: That I am the Secretary of the Wagon Trail Ranch Property Owners Association; that I have knowledge of the facts therein set forth; that all statements made in said instrument are true and correct, as I verily believe.

Subscribed and sworn to before me this 14th day of June, 19 85.

RAK: MARK P. HUNTER
 12135 S W FAIRCREST
 PORTLAND OR 97225



Calleen R. Voe
 Notary Public for Oregon/Commission Exp. 5/26/87

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 17th day of June A.D., 19 85 at 12:04 o'clock P M, and duly recorded in Vol M85, of County Lien Docket on page 9097.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK

by: R. Smith, Deputy

85 JUN 17 PM 12 04

5.00