

49939

Star Rt. 1, Box 1043  
 LaPine, Oregon 97739  
 WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION

Vol 1485 Page 9098

## NOTICE OF LIEN

NOTICE IS HEREBY GIVEN that The Wagon Trail Ranch Property Owners Association, claimant, pursuant to Section 8 of the Wagon Trail Ranch Declarations, Restrictions, Protective Covenants and Conditions, recorded in Volume 72, page 9766, Deed Records, Klamath County, Oregon, claims a lien for past due maintenance assessments and charges levied pursuant to the above referenced Wagon Trail Ranch Declarations upon the following described real property located in Wagon Trail Ranch, Klamath County, Oregon, also known as lot #(s) 216.

Lot 10, Block 3, Wagon Trail Acreages #1, 3rd Add.

The name of the owner or reputed owner of said land is \_\_\_\_\_

Kenneth Whitteker

The following is a true statement of claimant's demands and after deducting all just credits and offsets:

Annual assessments due as of 3 / 1 / 85 \$136.89.

Special assessments due as of / / \_\_\_\_\_.

Recording Costs 5.00.

Reasonable Attorneys fees for filing 2.00.

DATED this 14th day of June, 19 85.

THE WAGON TRAIL RANCH PROPERTY OWNERS  
 ASSOCIATION

By: Mark P. Hunter

Mark P. Hunter - Secretary

STATE OF OREGON, County of Washington ss.

I, Mark P. Hunter, being first duly sworn, depose and say: That I am the Secretary of the Wagon Trail Ranch Property Owners Association; that I have knowledge of the facts therein set forth; that all statements made in said instrument are true and correct, as I verily believe.

Mark P. Hunter

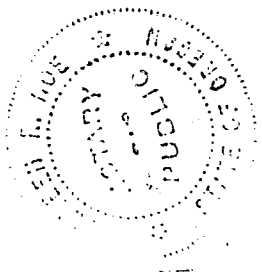
Subscribed and sworn to before me this 14th day of June, 19 85.

Calleen R. Noel

Notary Public for Oregon/Commission Exp. 5/26/87

RET:

MARK P. HUNTER  
 12135 S W FAIRCREST  
 PORTLAND OR 97225



STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 17th day of June A.D., 19 85 at 12:04 o'clock P M, and duly recorded in Vol M35, of County Lien Docket on page 9093.

EVELYN BIEHN, COUNTY CLERK

by: John Smith, Deputy

Fee: \$ 5.00

1985 JUN 17 PM 12 04

OK 5.00