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Star Rt. 1, Box 1043  
 LaPine, Oregon 97739  
 WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION

Vol. M85 Page 9102NOTICE OF LIEN

NOTICE IS HEREBY GIVEN that The Wagon Trail Ranch Property Owners Association, claimant, pursuant to Section 8 of the Wagon Trail Ranch Declarations, Restrictions, Protective Covenants and Conditions, recorded in Volume 72, page 9766, Deed Records, Klamath County, Oregon, claims a lien for past due maintenance assessments and charges levied pursuant to the above referenced Wagon Trail Ranch Declarations upon the following described real property located in Wagon Trail Ranch, Klamath County, Oregon, also known as lot #(s) 68 and 126.

Lot 12, Block 5, Wagon Trail Acreages #1, 1st Add.  
 Lot 24, Block 6, " " " " 2nd Add.

The name of the owner or reputed owner of said land is \_\_\_\_\_

Mrs. Austin Reynolds

The following is a true statement of claimant's demands and after deducting all just credits and offsets:

Annual assessments due as of 4 / 1 / 85	\$492.80
Special assessments due as of / /	
Recording Costs	5.00
Reasonable Attorneys fees for filing	2.00

DATED this 14th day of June, 19 85.

THE WAGON TRAIL RANCH PROPERTY OWNERS  
 ASSOCIATION

By: Mark P. Hunter  
 Mark P. Hunter - Secretary  
 ss.

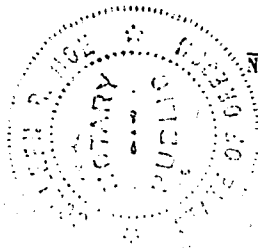
STATE OF OREGON, County of Washington

I, Mark P. Hunter, being first duly sworn, depose and say: That I am the Secretary of the Wagon Trail Ranch Property Owners Association; that I have knowledge of the facts therein set forth; that all statements made in said instrument are true and correct, as I verily believe.

Mark P. Hunter

Subscribed and sworn to before me this 14th day of June, 19 85.

REC: MARK P. HUNTER  
 12135 S W FAIRCREST  
 PORTLAND OR 97225



Colleen R. Roe  
 Notary Public for Oregon/Commission Exp. 5/26/87

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 17th day of June A.D., 19 85 at 12:04 o'clock P M, and duly recorded in Vol M85, of County Lien Docket on page 9102.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK

by: Ann Smith, Deputy

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CH 5.00