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## Star Rt. 1, Box 1043

Lapine, Oregon 97739 WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION VOL. M& Page 9113 NOTICE IS HEREBY GIVEN that The Wagon Trail Ranch Property Owners Association, claimant, pursuant to Section 8 of the Wagon Rrail Ranch Declarations, Restrictions, Protective Covenants and Conditions, recorded in Volume 72, page 9766, Deed Records, Klamath County, Oregon, claims a lien for past due maintenance assessments and charges levied pursuant to the above referenced Wagon Trail Ranch Declarations charges review pursuant to the above referenced wagon Trail Kanch Declarations upon the following described real property located in Wagon Trail Eanch, Klamath County, Oregon, also known as lot #(s) = 69Lot 13, Block 5, Wagon Trail Acreages #1, 1st Add. 04 The name of the owner or reputed owner of said land is  $\simeq$ The following is a true statement of claimant's demands and after deducting all just credits and offsets: Nar Annual assessments due as of  $l_{\rm H}$  / 1 / 85 52 Special assessments due as of / \$238.17 Recording Costs Reasonable Attorneys fees for filing 5.00 DATED this <u>luth</u> day of 2.00 June 19 85 THE WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION STATE OF OREGON, County of <u>Washington</u> By: Mark P. Hunter- Secretary X I, Mark P. Hunter I am the Secretary of the Wagon Trail Sanch Property Cwners Association; that I have knowledge of the facts therein set forth; that all statements made in , being first duly sworn, depose and say: That said instrument are true and correct, as I verily believe. Subscribed and sworn to before me this Vay 14th day of MARK P HUNTER 12135 S W FAIRCREST Purtland ur 97225 June REE: 19 85 · · · · · · Notary Fublic for Dregon/Commission Exp. Spel87 101200 STATE OF OREGON: COUNTY OF KLAMATH:ss STATE OF UREGON: COUNTI OF ADAMAIN:SS I hereby certify that the within instrument was received and filed for record on the <u>17th</u> day of June \_\_\_\_\_A.D., <u>19\_85\_at\_12:04</u>\_\_\_\_O'clock A.D., 19 85 at 12:04 o'clock М, Fee: \$ 5.00 on page 9113 EVELYN BIEHN, COUNTY CLERK by: .Th . ex 4.2 ,Deputy