

50003

09-12827

Aspen 28849

Satisfaction of Mortgage Vol. M85 Page 9190Loan No. P-46255

The STATE OF OREGON, acting by the Director of Veterans' Affairs, certifies that the mortgage executed by
James A. Murphy, Jr. and Linda M. Murphy, husband and wife

recorded on the 24th day of September, 19 80, in the Klamath County,

Oregon, Mortgage Records Book M80, Page 18367
Reel/Book/Page/Fee

together with the debt is paid, satisfied, and discharged.

WITNESS the STATE OF OREGON has caused these presents to be executed this 12th day of
June, 19 85, at Salem, Oregon.

STATE OF OREGON

Jon A. Mangis

Director of Veterans' Affairs

By: [Signature]

L. A. Bosvert, Asst. Mgr.
 Accounts Services

STATE OF OREGON

County of Marion.

)
) ss.
)

Personally appeared the above-named L. A. Bosvert June 12, 19 85

authorized to act on behalf of the duly appointed and acting Director of Veterans' Affairs for the State of Oregon and acknowledged the foregoing
 instrument to be his/her voluntary act and deed.

Before me: [Signature]

My Commission expires:

Notary Public for Oregon

7/17/88

AFTER RECORDING, RETURN TO:

Klamath Falls
540 Main

453-M (2-85)

Klamath Falls, OR

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record this 18th day of June, A. D. 19 85 at 10:58 o'clock A. M., and
 duly recorded in Vol. M85 of Mortgages on Page 9190.

EVELYN BIEHN, County Clerk

By [Signature]

Fee: \$5.00

05 JUN 19 85 AM 10 58