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Vol. <u>M65</u> Page TELEPHONE LINE RIGHT-OF-WAY EASEMENT

John M. Schoonover and Arba F. Schoonover; Terry L. Hager (aka Terry L. Hagar) and Dessa L. Hager (aka Dessa L. Hagar) and Donald W. Rice

TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The East thirty (30) feet of the SE4SE4SE4 Section 28, T.36S., R.12E., W.M.

Situated in the County of Klamath , State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises Situated in the County of Klamath for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: June 6, 1985

nn John M. Schoonover

<u>_</u>J. Schoonover asho Arba F. Schoonover

Terry Hace

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9364

Donald W. Rice

For Telephone Company

Job No.

STATE OF Oregon

COUNTY OF Klamath

BE IT REMEMBERED, That on this 6th day of before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named John M. Schoonover, Arba F. Schoonover, Terry L. Hager, Dessa L. Hager and Donald W. Rice known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official (,... seal the day and year first above written. NOTARY BUBLIC PUBLIC CF OF Notary Public in and for the State of Oregon My Commission expires:_ 3-8-87

SS.

For Recorder's Use:

STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the 20th day of June A.D., 19 85 at 1:54 o'clock p and duly recorded in Vol M85 , of Deeds on page A.D., 19 85 at _o'clock p on page 9364

by:

EVELYN BIEHN, COUNTY CLERK

, Deputy

Fee: \$ 5.00