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THIS INDENTURE WITNESSETH: THAT SAMUEL R. PIERCE, JR.

, Secretary of Housing and Urban

Development, of Washington, D.C.,

(hereinafter referred to as "Grantor"), in consideration of the sum of TWELVE THOUSAND SIX HUNDRED AND NO/100-----

(\$12,600.00) DOLLARS

to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto

GLENN E. BALDWIN and JUDY A. BALDWIN, husband and wife,

(hereinafter referred to as "Grantee(s)").  
the following real property situate in Klamath County, State of Oregon, to wit:

Beginning at the Southeast corner of Lot 6 in the subdivision of Block 125 Mills Addition to the City of Klamath Falls, Oregon; thence Southwesterly along the Southerly line of Lots 6 and 5 Block 125 a distance of 40 feet; thence Northwesterly to a point on the North line of said Lot 6 which is 39 feet East of the Northwest corner thereof; thence East 70.3 feet, more or less, to the Northeast corner of said Lot 6; thence Southerly 142 feet, more or less, to the point of beginning, and being a portion of Lots 5 and 6 of said Block 125, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

\*\*Grantees 2419 Crystal Springs Road Klamath Falls, OR 97603

"THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES".

Until a change is requested, all tax statements should be sent to the following address: \*\*

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 17th day of JUNE, 1985 has set his hand and seal as CHIEF, PROPERTY DISPOSITION BRANCH, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

Executed in the presence of:

Clarence Weaver

Don Shipley

By: Curtis C. Williams (SEAL)  
Curtis C. Williams, Chief, Property Disposition  
Area Office Branch  
Area Office, Portland, Oregon

STATE OF OREGON } ss  
COUNTY OF MULTNOMAH }

On the 17th day of June, 1985, before me appeared CURTIS C. WILLIAMS, who is known to me to be the duly appointed CHIEF PROPERTY DISPOSITION BRANCH HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Jacqueline J. Neuking  
Notary Public in and for the State of Oregon

My Commission Expires: 5/25/87

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STATE OF OREGON, )  
County of Klamath )  
Filed for record at request of

**EVELYN BIEHN, County Clerk**

**Fee** **9.00**

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