

OA

50118

QUITCLAIM DEED

Vol. M85 Page 9398

KNOW ALL MEN BY THESE PRESENTS, That ROBERT F. L. TROTMAN, single

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto FRANK J. CACKA and DAVID A. CACKA, not as tenants in common, but as co-tenants with the right of survivorship so that upon the death of one of them the fee will vest in the survivor; hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

A parcel of land situated in Section 16, T41S R11E, W.M., Klamath County, Oregon being more particularly described as follows:

Commencing at the Southeast Corner of said Section 16; thence N 89° 07' W on the State Line, 1523.13 feet; then NORTH, 30.00 feet to the POINT OF BEGINNING of this description; then NORTH, 847.32 feet to the Southwest Line of the J-1-a Lateral; then S 31° 01' E on said Southwest Line 994.86 feet; then SOUTH on said Southwest Line, 2.61 feet to a point lying 30.00 feet north of said STATE LINE; thence N 89° 07' W parallel to said STATE LINE, 512.70 feet to the point of beginning containing 5.00 acres.

SUBJECT TO: Any and all right of ways or easements of record and those apparent on the land.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ —0—

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 20th day of June, 1985; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Robert F. L. Trotman
Robert F. L. Trotman

STATE OF OREGON,

County of Klamath
June 20, 19 85

ss. STATE OF OREGON, County of _____, 19 _____ ss.

Personally appeared the above named Robert F. L. Trotman

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

and acknowledged the foregoing instrument to be his

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires

Kirstine L. Prock
KIRSTINE L. PROCK
NOTARY PUBLIC - OREGON
My Commission Expires 12/14/88

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation, affix corporate seal)

Robert F. L. Trotman

635 Main

Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

Frank J. Cacka and David A. Cacka

Star Route, Box 52

Merrill, OR 97633

GRANTEE'S NAME AND ADDRESS

After recording return to:

Giacomini, Jones & Associates

635 Main Street

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Frank A. Cacka

Star Route, Box 52

Merrill, OR 97633

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 20th day of June, 19 85, at 4:07 o'clock P.M., and recorded in book/reel/volume No. M85 on page 9398 or as document/fee/file/instrument/microfilm No. 50118, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk:

NAME

TITLE

By Pam Smith Deputy

Fee: \$5.00

85 JUN 20 PM 4 07

5.00