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Vol. M85 Page 9488

Form 668(Z)

(Rev. April 1984)

Department of the Treasury Internal Revenue Service

Certificate of Release of Federal Tax Lien

District

PORTLAND

Serial Number

84003560

For Optional Use by Recording Office

I certify that as to the following-named taxpayer, the requirements of section 6325 (a) of the Internal Revenue Code have been satisfied for the taxes listed below and for all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on _____, 19____, is authorized to note the books to show the release of this lien for these taxes and additions.

DATE FILED 03/01/83
BOOK M83
PAGE 3090
SEQ NUM 20897

Name of Taxpayer

WILLIAM E HANTZMON

Residence

3950 HOMEDALE SPACE 26
KLAMATH FALLS OR 97601

Kind of Tax (a)	Tax Period Ended (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/77	541-58-8022	09/27/82	10/25/88	
1040	12/31/78	541-58-8022	10/04/82	11/01/88	624.08
1040	12/31/79	541-58-8022	07/12/82	08/09/88	14412.68
1040	12/31/80	541-58-8022	07/19/82	08/16/88	39163.28
1040	12/31/81	541-58-8022	07/26/82	08/23/88	12812.45
x x x	x x x x	x x x x x x	x x x x	x x x x x	987.02
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x x x	x x x x	x x x x x x	x x x x	x x x x x	x x x x x x
Place of Filing					
klamath county					
Total					\$ 67999.51

This certificate was prepared and signed at PORTLAND OR, on this,
the 14 day of JUNE, 19 85

Signature

Robert K. Erickson

Title

CHIEF, SPF

(NOTE: Certificate of officer authorized by law to take acknowledgements is not essential to the validity of Certificate of Release of Federal Tax Lien Rev. Rul. 71-466, 1971-2 C.B. 409)

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 21st day of June, A.D., 19 85 at 2:39 o'clock P M, and duly recorded in Vol M85, of U. S. Tax Liens on page 9488.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK

by: Sam Smith, Deputy

U.S. GPO 1984-461-511/21018

E.I. #36-2705514