

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Gerry Harper for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Portion _____ Section 36 Township 23 Range 10
Tax Lot# _____ Subdivision Sun Forest Lot 16 Block 26

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 2nd day of May, 1985 at Discovery Bay
Byron CA 94514

STATE OF _____)
County of _____) SS

Gerry L. Harper
Gerry L. Harper

_____, 19____.

SUSCRIBED and sworn to before me:

Rebecca Foss
NOTARY PUBLIC FOR Contra Costa County
My Commission Expires: 4/14/85

85 JUN 25 PM 3 04

CH
9.00

2802

NOTARY

RIGHT-OF-WAY EASEMENT

20302

9806

TO 1944 CA (8-74)

(Individual)

STATE OF CALIFORNIA

COUNTY OF Contra Costa

ss.

Roberta Fuss

2415 Discovery Bay Blvd.

Byron CA 94514

My commission expires:

November 11, 1985

On 2nd May 1985 before me, the undersigned, a Notary Public in and for said State, personally appeared Gerry L. Harper

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature Roberta Fuss



(This area for official notarial seal)

Ret. Midstate Electric Coop
Box 127
La Pine, Or 97739

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 26th day of June A.D., 19 85 at 3:04 o'clock P M, and duly recorded in Vol M85, of Deeds on page 9805.

EVELYN BIEHN, COUNTY CLERK

by: Ann Smith, Deputy

Fee: \$ 9.00