<i>Loan No.</i> P-05		on of Mortgage	
The STATE OF OR	EGON, acting by the Direct	or of Veterans' Affairs, certifies that the mortgage (executed by
_ David L. Hill	and Bonnie E. Hil	1, husband and wife	· · · ·
recorded on the 8th	_ day of _ January	, 19_79, in the Klamath	Coun
Oregon, Mortgage Records	Book M79	, Page 591, Fee No. 60710	
Unrecorded Prop \$3,878.00	nissory Note date	d February 26, 1980 in the amou	ınt of
together with the debt is pa	id, satisfied, and discharged		
WITNESS the STAT	E OF OREGON has cau	sed these presents to be executed this <u>10th</u>	•
June	, 1985	at Salam O	day c
	, 1)		
		STATE OF OREGON Jon A. Mangis	
		Director of Veterans' Affairs	
		Accounts Services	Mgr.
STATE OF OREGON			
County of Marion) ss.)June 10	10 8F
Personally appeared the above	e-named L. A. B		·/- <u></u>
authorized to act on behalf of the d	ulv appointed and active Di-		
instrument to be his/her voluntary a	-5, -pp simea and acting Director	of Veterans' Affairs for the State of Oregon and acknowledged	the foregoing
t	a and deed.		
		Before me: Welding Jam	00 am
		My Commission expires:	Public for Oregon
		7/17	/88
	CTATE OF ORFORD		
The state of the s	STATE UF UREGON	; COUNTY OF KLAMATH; ss.	
FTER RECORDING, RETURN T	Filed for record		
	this 27th day of	June A. D. 19_85 _ at 6'clock ^ M.,	and
ATC	duly recorded in Vo	Mortgages	ullu

duly recorded in Vol. 1135

453-M (2-85)

Fee: \$5.00

on Page _9852

Mortgages