

OC

50538

ASPEN F-28456

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TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

STATE OF OREGON,

County of Klamath

ss.

I, ANDREW A. PATTERSON, Assistant Secretary for the Trustee

being first duly sworn, depose, say and certify that:

I am the Successor trustee in that certain trust deed executed and delivered by ROCKFORD L. HUISH and SHERRY L. HUISH, husband and wife as grantor to TRANSAMERICA TITLE INSURANCE COMPANY, A California Corporation as trustee, in which WELLS FARGO REALTY SERVICES, INC., A California Corporation, Trustee is beneficiary, recorded on August 11, 1978, in the mortgage records of Klamath County, Oregon, in book/reel/volume No. M-78, at page 17699 or as fee/file/instrument/microfilm/reception No. 10109 (indicate which), covering the following described real property situated in said county:

Lot 36, Block 24, Tract No. 1113, OREGON SHORES UNIT 2,
in the County of Klamath, State of Oregon.

I hereby certify that on February 26, 1985, the above described real property was not occupied.

The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed first mentioned above.

ASPEN TITLE & ESCROW, INC.

BY

Successor

Trustee

Subscribed, sworn to and acknowledged before me this 27 day of June, 1985.

Notary Public for Oregon

My Commission expires: 7-23-85

TRUSTEE'S AFFIDAVIT
AS TO NON-OCCUPANCY

RE: Trust Deed from

Rockford L. Huish

Sherry L. Huish

Grantor

to

Transamerica Title Insurance

Company

Trustee

AFTER RECORDING RETURN TO
Aspen Title & Escrow, Inc.
600 Main Street
Klamath Falls, Oregon 97601
F-28456

DO NOT USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 1st day of July, 1985, at 3:45 o'clock P.M., and recorded in book/reel/volume No. 10109 on page 10109 or as fee/file/instrument/microfilm/reception No. 50533, Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By P. M. Smith Deputy

Fee: \$5.00