FORM PCA 427 (2-58) SPOKANE M40

## 50665 RELEASE OF MORTGAGE Page 10343

|     | - 1 | 9 | 34 |    |    | 1        |
|-----|-----|---|----|----|----|----------|
| 100 | . * |   |    |    | 20 | <br>9. 1 |
|     | •   | ╮ | •  | ₽. | _  | <br>     |

| 그래 골레 보기를 만든 말까지 되었다면 됐다.   |   | of mortgag              | ge Coo Poo                                | ±0343  |
|---|---|-------------------------|---|--|
| KNOW ALL MEN BY THE   |   |                         |   | ORE  |
| the laws of the United States of Ar   | SE PRESENTS, that the undersigne nerica, with its principal office at. KI | d Production Credit     | Association a Corne                       |  |
| the following described Real Estate   | mortes principal office at. Kl  | amath Falls,            | Oregon                                    | organized and existing u   |
| to the said Production Credit Asses   | SE PRESENTS, that the undersigne nerica, with its principal office at     | ill Gallagher           | & Nadine Caller                           | hereby certify and declare   |
| DATE OF MORTGAGE DA   | merica, with its principal office at                                      | th the debts thereby    | dariag                                    | ner, h/w as Montga   |
| November 30 1987 De-  | COUNTY  | STATE B                 | DOK a pro-                                | sed and discharged:  |
| 100 Dec   | ember 12, 1983 Klamath  | Oregon M                | FILE NO                                   | AMT. SECURED   |
|   | [종활호] 마음 경기에 되었다  |                         | 83 21171                                  | \$500,000  |
|   |   |                         |   |  |
| 불빛대로 하기를 보여 좋은데 중요한다.   |   |                         |   |  |
|   |   |                         |   |  |
|   |   |                         |   |  |
| IN WITNESS WHEREOF the  |   |                         |   |  |
| proper officer thereunto duly authorize   | said association has caused these p                                       | resents to be executed  | d and ite                                 |  |
| proper officer thereunto duly authorize   | said association has caused these p                                       | July                    | and its corporate seal to                 | be hereunto affixed by it  |
| 5   |   |                         | , <sub>19.</sub> 85                       | en de la companya de<br>La companya de la co |
| [Seal]  |   | CLAMATH ()              | PRODUCTION                                | CREDIT ASSOCIATION   |
| STATE OF OREGON   |   | By Linds                | All M   A   A   A   A   A   A   A   A   A | OKEDIT ASSOCIATION   |
| County of Klamath ss  |   | 0per                    | ations Officer                            | ••••••••••••••••••••••••••••••••••••••   |
| Sound of Kiamath  | ACKNOWLI  |                         |   | XXXXXX   |
| On this 1st day of  | July  8 corporation — I , w   |                         |   |  |
| Lindell Warneking   |   | , 19.85 , before m      | the undersigned Mose                      |  |
| Treasurer, of the above named association that said instrument was signed and seale be its voluntary act and deed.  IN WITNESS WHEREOF 1. | a corneration, w  | ho, being duly sworn    | a:a                                       | operation  |
| be its voluntary act and deed   | d in behalf of said corporation by  | ed to the foregoing in  | strument is the corporate                 | to wit, the Officer.   |
| that said instrument was signed and seale<br>be its voluntary act and deed.  IN WITNESS WHEREOF, I hereu                                  | by a  | uthority of its board o | f directors; and he acknowledge           | al of said corporation and   |
| IN WITNESS WHEREOF, I hereu   | into set my hand and official seal.                                       |                         |   |  |
|   |   | Mele                    | wal Klas                                  | went)  |
| [SEAL]  | 화귀를 다 하는 보고 하게, 모   | Notary Pi               | W. A. Marshille for the state of Oregon   |  |
|   |   | Му Сотп                 | nission expires2-17                       | -88  |
|   |   |                         |   |  |
|   |   |                         |   |  |
|   |   |                         |   | 보이 일본 경기 기계를   |
|   |   |                         |   |  |
| RETURN:   |   |                         |   |  |
| MOVING  |   |                         |   |  |
| MOUNTAIN TITLE CO, INC.   |   |                         |   |  |
|   |   |                         |   |  |
|   | STATE OF OPECON. CO   |                         |   |  |
|   | STATE OF OREGON; CO   | UNTY OF KLAMA           | ΓH; ss.                                   |  |
|   | Filed for record .  |                         |   |  |
|   |   |                         |   |  |
|   | this <u>3rd</u> day of  | <u>uly</u> A. D. 19     | 85 at 4:16 o'clock                        | PM., and   |
|   | duly recorded in Vol  | M85 of w-               |   |  |
|   |   |                         | n r Assec ou Lai                          | <sup>e</sup> 10343   |

Fee \$5.00

By Suntha Shelsth