|  | 그는 가 잘 물었다. 가 있는 것 같아요? 것   | Vol. 1985 Page 1037  |
|--|---|--|
|  | 이라는 이 가슴을 통합하게 들어졌다.<br>이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이   | Kenneth A. Lewis   |
| KNOW ALL MEN BY THESE  | PRESENTS, That I,   |  |
| have made, constituted and appointed an<br>Pamela L. Lewis   | nd by these presents do ma  | ke, constitute and appoint   |
| my true and lawful attorney, for me and  |   |  |
| 상황화회 수많 같이 많은 것같은 것 수 있는 것 수 있는 것 같아.  |   |  |
| execute any and all documents of the secure and and all documents of the secure se | Block 7, Tract 10   | 1 OUR PURCHASE OF 5504<br>]]6 Greenacres, Klamath  |
| ζ County, Oregon.  |   |  |
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|  | and a second second<br>Second second |  |
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| giving and granting unto my said attorne   | y full power and authority  | to do and perform all and every act and t  |
| whatsoever requisite and necessary to be   | done, as fully, to all inten  | ts and purposes, as I might or could do if   |
| sonally present, hereby ratifying and con  | firming all that my said a  | ttorney shall lawfully do or cause to be d   |
| by virtue hereof.  |   |  |
| In constituing this institument and  |   | the sindular includes the start  |
| Dated June 2/ 19   | where the context so requi  | ires, the singular includes the plural.  |
| Dated 19   | where the context so requi  | res, the singular includes the plural.   |
| Dated 19   | Where the context so requi  | ires, the singular includes the plural.  |
|  | <b>X</b>  | Mm a La  |
|  | <b>X</b>  | Mm a La  |
| Dated  | <b>X</b>  | Mm a La  |
| STATE OF OREGON; County of Klan  | <b>X</b>  | June 21, 19  |
| STATE OF OREGON, County of Klan<br>Personally appeared the above nar   | nath)ss.<br>medKenneth<br>ed the foregoing instrument   | June 21, 19  |
| STATE OF OREGON, County of Klan<br>Personally appeared the above nar   | Nath)ss.<br>medKenneth<br>and the foregoing instrument<br>re me:faccopta_   | June 21, 19  |
| STATE OF OREGON: County of Klan<br>Personally appeared the above name<br>and acknowledge<br>Befor  | Nath)ss.<br>medKenneth<br>and the foregoing instrument<br>re me:faccopta_   | June 21, 19<br>A. Lewis<br>to be his voluntary act and d<br>man unard  |
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| STATE OF OREGON; County of Klan<br>Personally appeared the above nar<br>and acknowledge<br>Befor<br>(OFFICIAL SEAL)  | Nath)ss.<br>medKenneth<br>and the foregoing instrument<br>re me:faccopta_   | June 21, 19<br>A. Lewis<br>to be his voluntary act and a<br>man currant<br>egon. My commission expires //-20-8.<br>STATE OF OREGON,<br>County of Klamath   |
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| STATE OF OREGON, County of Klan<br>Personally appeared the above nar<br>and acknowledge<br>Befor<br>(OFFICIAL SEAL)  | x<br>nath   | June 2 / , 19<br>A · Lewis<br>to be his voluntary act and d<br>mathematical definition of the second of th |
| STATE OF OREGON, County of Klan<br>Personally appeared the above name<br>and acknowledge<br>Befor<br>(OFFICIAL SEAL)<br>POWER OF ATTORNEY<br>[FORM No. 15]   | X<br>math   | June 2/, 19.<br>A. Lewis<br>to be his voluntary act and d<br>under act and d<br>multiple<br>egon. My commission expires //-20-8.<br>STATE OF OREGON,<br>County of Klamath<br>I certify that the within ins<br>ment was received for record on<br>5. day of July 198<br>at ll:250 clock M., and recorde<br>book/reel/volume No. M.85<br>page 10377 or as fee/file/ins   |
| STATE OF OREGON, County of Klan<br>Personally appeared the above name<br>and acknowledge<br>Befor<br>(OFFICIAL SEAL)<br>POWER OF ATTORNEY<br>[FORM No. 15]   | x<br>nath   | June 2 / , 19.<br>A · Lewis<br>to be his voluntary act and d<br>mathematical definition of the second of t |
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| STATE OF OREGON, County of Klan<br>Personally appeared the above name<br>and acknowledge<br>Befor<br>(OFFICIAL SEAL)<br>POWER OF ATTORNEY<br>[FORM No. 15]   | X<br>nath   | June 2 / , 19.<br>A · Lewis<br>to be his voluntary act and d<br>mathematical definition of the second of t |
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| STATE OF OREGON, County of Klan<br>Personally appeared the above name<br>and acknowledge<br>Befor<br>(OFFICIAL SEAL)<br>POWER OF ATTORNEY<br>IFORM No. 15)<br>TO   | X nath  | June 21, 19<br>A. Lewis<br>to be his voluntary act and d<br>manufactorial data<br>egon. My commission expires //-20-8.<br>STATE OF OREGON,<br>County of Klamath<br>I certify that the within ins<br>ment was received for record on<br>5. day of July 198<br>at 11:250'clockA M., and recorde<br>book/reel/volume No. M 85<br>page 10377 or as fee/file/ins<br>ment/microfilm/reception No. 50<br>Record of Deeds<br>of said County.<br>Witness my hand and seal<br>County affixed.  |

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