DEED CREATING ESTATE BY THE ENTIRETY VOL. M85 Page 10418



KNOW ALL MEN BY THESE PRESENTS, That Angela M. Leatherman (hereinafter called the grantor), the spouse of the grantee hereinafter named, for the consideration hereinafter stated, has bargained and sold and by these presents does grant, bargain, sell and convey unto Ervin C. Huff and Angela M. Huff (herein called the grantee),

Lot 8, Block 2, Sunset Village, in the County of Klamath, State of Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining:

TO HAVE AND TO HOLD said undivided one-half of said real property unto the said grantee forever.

The above named grantor retains a like undivided one-half of said real property and it is the intent and purpose of this instrument to create and there hereby is created an estate by the entirety between husband and wife as

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00 to said real property. OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols), if not applicable, should be deleted. See ORS 93.030.)

part of the consideration (indicate which). (The sentence between the symbols), if not applicable, should be deleted. See ORS 93.030.) WITNESS grantor's hand this 5th day of July 19 85

STATE OF OREGON, County of Angela N Personally appeared the above named Angela who is known to me to be the spouse of the grantee in the	MUNITED TO SEE AND SEE ABOVE deed and	
Angela M. Leatherman by marriage Angela M. Huff P.O. Box 903 Klamath Falls, OR GRANTOR'S NAME AND ADDRESS 97601		STATE OF OREGON, Klamath I certify that the within instrument was received for record on the day of July 19 85, at 1:51 o'clock P.M., and recorded
After recording return to: Ervin C. Huff P.O. Box 903 Klamath Falls, OR 97601 NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address.	SPACE RESERVED FOR RECORDER'S USE	in bookM85on page10418or as file/reel number50719, Record of Deeds of said county. Witness my hand and seal of County affixed. Evelyn Biehn

Fee 5.00