

50792

STATE OF OREGON

Vol 185

Page 10546

INSTRUCTIONS:

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

FULL-PARTY BUSINESS FORMS
CHICAGO, ILL. PHONE 641-3286

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$3.00.
3. When filing is to be with more than one office, Form UCC-2 may be placed over this set to avoid double typing. The Form UCC-1 should be forwarded to the Secretary of State and Form UCC-2 filed with the County Clerk or Recorder, as the case may be.
4. If the space provided for any item(s) on this form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fee.
6. At the time of original filing, filing officer should return third copy as an acknowledgement. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3 as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

3. Maturity Date:
(if any)

1A. Debtor(s):

Richard J. Morrison
Pauline G. Morrison
P.O. Box 410
LaPine, ORE 97739

2A. Secured Party(ies):

Barclays American
2B. Address of Secured Party from which
security information obtainable:
PO Box 7318
Bend OR 97608

Filing Officer (Date, time, number and filing office)

M85 page 10546

4. This financing statement covers the following types (or items) of property. (If collateral is crops growing or to be grown, or goods which are or are to become fixtures, give description reasonably identifying the real estate.):

Satellite TV System

Installed At: A portion of South $\frac{1}{2}$ ~~quarter~~ of the SW $\frac{1}{4}$ of the SW $\frac{1}{2}$ also SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 16 Township 23 Range 10, and Portion of SW $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 16 Township 23 Range 10.

5A. Assignee of Secured Party(ies), if any:

5B. Address of Assignee from which
security information obtainable:

Check ☒ if covered: ☐ Proceeds of Collateral are also covered: ☐ Products of Collateral are also covered. No. of additional sheets attached ☐

Filed with: ☐ SECRETARY OF STATE: ☐ RECORDER: ☒ COUNTY CLERK OF Klamath COUNTY:

By: Richard J. Morrison
Signature(s) of Debtor(s)By: Mary Parker
Signature(s) of Secured Party(ies) or Assignee(s)

FILING OFFICER: ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 9th day of July A.D., 1985 at 12:43 o'clock P.M., and duly recorded in Vol M85, of Mortgages on page 10546

EVELYN BIEHN, COUNTY CLERK

by: Sumetha Smith, DeputyFee: \$ 5.00

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