

51033

CERTIFICATE OF DEATH Vol. M85 Page

11078

STATE FILE NUMBER											
1A. NAME OF DECEDENT—FIRST Elsie			1B. MIDDLE Edith		1C. LAST Munter		2A. DATE OF DEATH (MONTH, DAY, YEAR) May 25, 1985			2B. HOUR 0830	
3. SEX Female		4. RACE/ETHNICITY Caucasian		5. SPANISH/HISPANIC ☒ NO		6. DATE OF BIRTH September 13, 1909		7. AGE 75 YEARS		IF UNDER 1 YEAR MONTHS DAYS HOURS MINUTES	
8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY) Minnesota		9. NAME AND BIRTHPLACE OF FATHER Charles Jokinen - Finland						10. BIRTH NAME AND BIRTHPLACE OF MOTHER Hilma Koivisto - Finland			
11A. CITIZEN OF WHAT COUNTRY USA		11B. IF DECEASED WAS EVER IN MILITARY GIVE DATES OF SERVICE 19 TO 19		12. SOCIAL SECURITY NUMBER 470 26 4206		13. MARITAL STATUS Married		14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME) Arnold Munter			
15. PRIMARY OCCUPATION Homemaker		16. NUMBER OF YEARS THIS OCCUPATION Adult Life		17. EMPLOYER (IF SELF-EMPLOYED, SO STATE) Self Employed		18. KIND OF INDUSTRY OR BUSINESS Own Home					
19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION) 482 E. 51st St.						19B.		19C. CITY OR TOWN Long Beach			
19D. COUNTY Los Angeles						19E. STATE California		20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP Arnold Munter - Husband 482 E. 51st ST. Long Beach, Calif.			
21A. PLACE OF DEATH Residence						21B. COUNTY Los Angeles					
21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION) 482 E. 51st St.						21D. CITY OR TOWN Long Beach					
22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE: METASTATIC RENAL CELL CARCINOMA CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE: TWO MONTHS STATING THE UNDERLYING CAUSE LAST: YES 23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A: LABORATORY AND RENAL BLOODS 24. WAS DEATH REPORTED TO CORONER? 25. WAS BIOPSY PERFORMED? 26. WAS AUTOPSY PERFORMED?											
27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION: EXPLORATORY DATE: 4/3/85 28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. 28B. PHYSICIAN'S SIGNATURE AND DEGREE OR TITLE: Donald E. Sawyer, MD 28C. DATE SIGNED: MAY 26, 1985 28D. PHYSICIAN'S LICENSE NUMBER: 6-37573 28E. TYPE PHYSICIAN'S NAME AND ADDRESS: Donald E. Sawyer, MD, 3650 E. South St., Lakewood, CA											
29. SPECIFY ACCIDENT, SUICIDE, ETC. 30. PLACE OF INJURY 31. INJURY AT WORK 32A. DATE OF INJURY—MONTH, DAY, YEAR 32B. HOUR 33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN) 34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) 35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, AS REQUIRED BY LAW I HAVE HELD AN (INQUEST-INVESTIGATION) 35B. CORONER—SIGNATURE AND DEGREE OR TITLE 35C. DATE SIGNED											
36. DISPOSITION Cremation 37. DATE—MONTH, DAY, YEAR 5/30/85 38. NAME AND ADDRESS OF CEMETERY OR CREMATORY Altadena, CA Pasadena Crem., 2400 N. Fair Oaks Blvd. 39. EMBALMER'S LICENSE NUMBER AND SIGNATURE 4513 40A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Hunter Mortuary 40B. LICENSE NO. F595 41. LOCAL REGISTRAR—SIGNATURE MAI 42. DATE ACCEPTED BY LOCAL REGISTRAR MAY 29 1985											
STATE REGISTRAR A. B. C. D. E. MAI 29 1985											

VS-11 (1-85)

189.0

01-9-1-7005

THIS IS A TRUE CERTIFIED COPY OF THE RECORD
FILED IN THE COUNTY OF LOS ANGELES DEPARTMENT
OF HEALTH SERVICES IF IT BEARS THIS SEAL IN
PURPLE INK.



MAY 30 1985

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Director of Health Services and Registrar

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for
record on the 15th day of July A.D., 1985 at 10:07 o'clock A M,
and duly recorded in Vol M85 of Deeds on page 11078.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK

by: Sam Smith, Deputy

Return: Ms. Joyce Aparijo 7584 El-Escorial Way Buena Park, California 90620