LIEN

FOR

## FARM MATERIALS

NOTICE IS HEREBY GIVEN that Grange Cooperative Supply Assn., an Oregon cooperative, claims a lien on the animals described in Exhibit "A", attached hereto and by this reference incorporated herein, raised in the year 19 VARIOUS YEARS (County, Oregon, more particularly described as follows:

RT 1 Box 800

BONANZA , OREGON

Said lien is also claimed upon the proceeds of the sale of any of said animals as provided in O.R.S. 87.236.

The name of the owner of said animals so charged with this lien is Louis J. AND LINDA ARATA

Said lien is claimed for animal feeds supplied by Grange Cooperative Supply Assn. at the request and for the benefit of the owner of said animals to aid in the raising of said animals upon the land described above. The animal feeds supplied consisted of:

## DAIRY FEED

The following is a true statement of claimant's demand for which this lien is claimed:

Materials Reasonable Value	\$ 2517.54
Cost of This Lien Notice	\$ 2311.54
Lien Recording Fees	- <del></del>
Total	\$ 2517.54
Less Credits and Offsets	<del></del>
Amount Demanded	\$ 2517.54

The sum so demanded is a true and bona fide existing debt as of the date of the filing of this notice of claim of The date on which payment was due Grange Cooperative Supply Assn. for the materials supplied was JUNE 30 ,1985. The terms of extended payment (if any) are DATED: 7-15 , 1985. GRANGE COOPERATIVE SUPPLY ASSN. By: SEonge Hocking STATE OF OREGON County of JACKSON SS. I, GEORGIE HOCKING, the CONTROLLER of Grange Cooperative Supply Assn., being first duly sworn, depose and say that I know the contents hereof, that the statements and claims made herein are in all respects correct and true, as I verily believe, and that I am authorized by Grange Cooperative Supply Assn. to sign and file this claim on its behalf. Subscribed and sworn to before me this 15 day Notary Public for Oregon My Commission Expires: 2-13-88

"E OF ONE

EXHIBIT "A"

## Description of Animals

APPROXIMATELY 80 HOLSTEIN COWS

Ret: Grange Coope

Box 3637

Central Point, Ou

97502-

STATE OF OREGON: COUNTY OF	KLAMATH: ss.				
			the	16th	day
of July A.D., 19	85 at 10:15	o'clock <b>A</b> M., and du on Page <b>1118</b>			
FEE \$13.00		Evelyn Biehn, By	County Cle	mille	