

Deed for Oregon  
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MTC #15 223-P

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THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of ONE THOUSAND EIGHT HUNDRED AND NO/100 (\$1,800.00) to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto

JOSEPH MICHAEL HOHMAN

the following real property situate in

(hereinafter referred to as "Grantee(s)").  
Klamath County, State of Oregon, to wit:

All that portion of Lots 8 and 9, Block 72, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, described as follows:

Commencing at the Northwest corner of Lot 9 aforesaid; thence East 82 feet; thence South 96 feet, more or less, to the Southwesterly line of Lot 8 aforesaid; thence Northwest along the Southwesterly line of Lots 8 and 9, 107.6 feet, more or less, to the place of beginning.

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 25th day of July, 1985, has set his hand and seal as Chief, Property Disposition Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Raen M. Rasmussen  
Tom Schneider

Secretary of Housing and Urban Development

By: Curtis C. Williams (SEAL)  
Curtis C. Williams, Chief, Property Disposition Area Office  
Area Office, Portland, Oregon

STATE OF OREGON  
COUNTY OF MULTNOMAH } ss

On the 25th day of July, 1985, before me appeared Curtis C. Williams, who is known to me to be the duly appointed Chief, Property Disposition Branch HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce Jr., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Josephine J. Weiberg  
Notary Public in and for the State of Oregon

My Commission Expires: 5/25/87

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1. The first of these is the fact that the Government has not yet decided whether or not it will accept the offer of the United States to purchase the surplus stocks of the Government. This is a very important question, and one which the Government should decide as soon as possible. The Government should also decide whether or not it will accept the offer of the United States to purchase the surplus stocks of the Government. This is a very important question, and one which the Government should decide as soon as possible.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ day  
of July A.D. 19 85 at 11:49 o'clock A M., and duly recorded in Vol. M85  
of Deeds on Page 11866  
FEE \$9.00  
By Evalyn Biehn County Clerk  
[Signature]

Return: MTC

and by virtue of the Code of Federal Regulations, Title 28, Chapter 1, Section 101, and on behalf of the said Secretary of Housing and Urban Development, the undersigned on this 10th day of July, 1966, hereby certifies that the above described premises are subject to the Federal Housing Administration's Title Insurance Program.

[illegible]

...before me appeared ...  
...the duly appointed ...  
...and the individual who is described in and who executed  
...of the authority vested in him by the Code of Federal Regula-  
...and acknowledged that as signed and sealed  
...and on behalf of ...  
...for the use and purposes herein indicated.  
...and dated this day and year last above written.