51782

MTC 14818-2 Vol M85 Page 12345 CORRECTION

-WARRANTY DEED-

LARRY J. SULLIVAN and DANIEL L. SULLIVAN, Grantors, convey and warrant to JELD-WEN, inc., an Oregon corporation, Grantee, the following described real property situate in Klamath County, Oregon, free of all encumbrances except as specifically set forth herein, to-wit:

Lots 1 and 2 and $S\frac{1}{2}$ of Section 19; NW $\frac{1}{4}$ of Section 29; N $\frac{1}{2}$ of Section 30, in Township 37 South, Range 11 East of the Willamette Meridian.

All of Section 24; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, excepting therefrom that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ lying Southwesterly of the County Road in Section 25, Township 37 South, Range 11 $\frac{1}{4}$ East of the Willamette Meridian.

SUBJECT TO:

(1) Reservations, restrictions, easements and rights of way of record and those apparent upon the land.

(2) A certain Mortgage, including the terms and provisions thereof, executed by Larry J. Sullivan, Daniel L. Sullivan and D & L Ranch, a partnership to the State of Oregon, represented and acting by the Director of the Department of Water Resources, dated May 30, 1979, recorded May 30, 1979, in Volume M-79 on page 12483, Mortgage Records of Klamath County, Oregon, to secure the payment of \$195,000, and that Notice of Loan to a Water Developer, granting a lien to the State of Oregon, recorded July 24, 1979, in Volume M-79 on page 17534, Mortgage Records of Klamath County, Oregon, which the Grantee herein assumes and agrees to pay.

The true and actual consideration for this transfer is Two Hundred Fifty Thousand and No/100ths (\$250,000.00) DOLLARS. This deed is given to correct the description in that Warranty Deed dated the 4th day of May, 1985, recorded May 6, 1985 in Volume M-85 at page 6721.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. The Buyer should check with the appropriate City or County Planning Departments to verify approved use.

Until a change is requested, all tax statements shall be mailed to Grantee at: 3303 Lakeport Blvd., Klamath Falls, OR 97601.

DATED this \$ 18 day of June , 1985.

BRANDSNESS & HUFFMAN, P.C. A PROFESSIONAL CORPORATION ATTORNEYS AT LAW 411 PINE STREET KLAMATH FALLS, OREGON 97601

Daniel L. Sullivan

STATE OF OREGON

County of Klamath

)

ss. June 18 , 1985.

Personally appeared the above-named LARRY J. SULLIVAN and DANIEL L. SULLIVAN and acknowledged the foregoing instrument to be their voluntary act. Before me:

Notary Public for Oregon My Commission expires:

FORM NO. 23 - ACKNOWLEDGMENT STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

12346

STATE OF OREGON.

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County of Klamath

BE IT REMEMBERED, That on this 5 August 85 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within _____

22.

.....

_____ known to me to be the identical individual..... described in and who executed the within instrument and acknowledged to me that c'he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year fast above written.

in the second

na d x Notary Public for Oregon.

My Commission expires 2/17/88

STATE OF OREGON: COUNTY OF KLAMATH: SS.

of <u>August</u> A.D., 19 <u>85</u> at <u>4:09</u> of <u>Deeds</u>	o'clock <u>P</u> M., and duly recorded in Vol. <u>M85</u> on Page <u>12345</u>
FEE \$9.00	By County Clerk /* By Han Amuth
WILLING MIC BRANDSNESS & HUFFMAN, P.C.	
A PROFESSIONAL CORPORATION ATTORNEYS AT LAW 411 PINE STREET KLAMATH FALLS, OREGON 97601	