

51803

RIGHT-OF-WAY EASEMENT
(Corporate)

For value received, _____
OREGON _____ CORPORATION, hereinafter referred to as Grantor, does hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way _____ 10 _____ feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground, and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in _____ KLAMATH _____ County, State of _____ OREGON _____, to wit: _____ the Southeast 1/4 of the _____

Located in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, and the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 13, Township 39 South, Range 11 $\frac{1}{2}$ East, Willamette Meridian.

Said right-of-way to be 10 feet wide, 5 feet each side of centerline.

The location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit "A" and by this reference made a part hereof.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building nor anything flammable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds _____ feet in height be used thereon by Grantor, or by Grantor's successors or assigns.

Grantor reserves the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment or in any other such use of said right-of-way, Grantor (including its successors or assigns) shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 24th day of April, 1985

Commercial Compensation Corp.
By: Alan Petersen Pres. (Title)

Attest: _____ (Title)

STATE OF OREGON } ss.
County of Klamath }

County of Klamath,
On this 24th day of April, 1985, before me personally appeared
Ken Pedersen, to me personally known to be the President
of the corporation that executed the within and foregoing instrument; who, duly sworn, on oath did say: that
he is the President of the corporation that executed the within foregoing instrument; that the
seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and
sealed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument
to be the free act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Notary Public for Oregon
Residing at
My commission expires 2-2-87

12389

SEND TO:

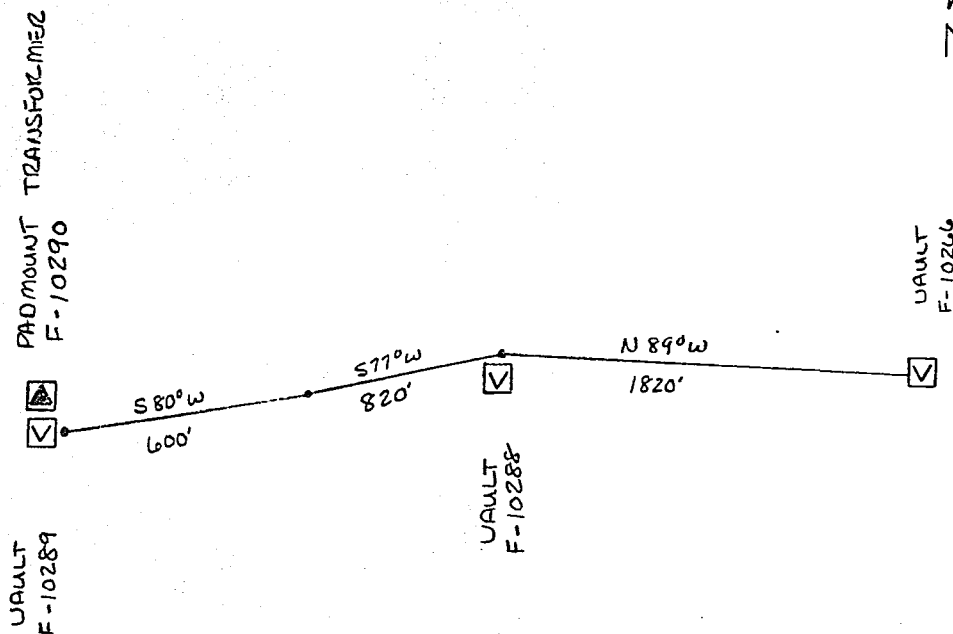
C. SCOTT

P. O. BOX 728

KLAMATH FALLS, OR 97601

EXHIBIT "A"

LOCATED IN SW $\frac{1}{4}$ OF NE $\frac{1}{4}$,
SE $\frac{1}{4}$ OF NW $\frac{1}{4}$, N $\frac{1}{2}$ OF SW $\frac{1}{4}$
SEC. 13, T.39S., R.11 $\frac{1}{2}$ E., W.M.



DISTRICT <u>KLAMATH</u>		
NAME <u>Commercial Corp. Corp.</u>	FILE NO.	<u>136-403</u>
LOCATION <u>BURGESS RD.</u>	ER NO.	<u>31-710</u>
MAP NO. <u>F-107-6</u>	W.O.	<u>2386</u>
DRAWN <u>JOHN G. 4-12 1985</u>		

PACIFIC POWER & LIGHT COMPANY
E R SKETCH

SCALE NOT TO SCALE

FORM 2705-4/74

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 6th day
of August A.D., 19 85 at 10:28 o'clock A M., and duly recorded in Vol. M85
of Deeds on Page 12388

FEE \$9.00

Evelyn Biehn

County Clerk

By _____