

51812

USDA-FmHA
Form FmHA 460-4
(Rev. 1-14-77)

Position 1 - Chattel Security
Position 5 - Real Estate Security

Vol. M85 Page 12411

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Arthur F. Samson and Sadie M. Samson

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon and Alaska	USA - Farmers Home Administration	6/30/67	6/30/67	Mortgages	M-67	4945

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 29th day of January, 19 85, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

UNITED STATES OF AMERICA

WITNESSES: _____

By

Deadrick W. Dunlap
Deadrick W. Dunlap

Title

County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF OREGONCOUNTY OF KLAMATH

ACKNOWLEDGMENT

On this 1 1st day of February, 19 85, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Deadrick W. Dunlap, known to me to be County Supervisor,

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

Eleanor L. Clarke

Eleanor L. Clarke (Signature)

Notary Public in and for the State

of Oregon

(Title) *U.S.GPO:1980-0-865-113/3017

My commission expires 8/15/86

(To be filled in if certifying officer is a notary public)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 6th day
of August A.D., 19 85 at 2:04 o'clock P M., and duly recorded in Vol. M85
of Mortgages on Page 12411

Evelyn Biehn,

County Clerk

By Fern Smith

FEE \$5.00

Ret. - Sadie M. Samson - Box 496, Chiloquin, Ore. - 85 AUG 6 PM 2 04