ment to be ... (OFFICIAL SPACE RESERVED FOR RECORDER'S USE 2601 NAME, ADDRESS, ZIP

I certify that the within instrument was received for record on the 7th day of August 19 85 at 3:24 o'clock P.M., and recorded in book/reel/volume No. M85 on page 12496 or as document/fee/file/ instrument/microfilm No. 51863

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

Fee: \$5.00