Vol. M85 Page 12534

(FLB No. 183614-2)

(FLB No183614-2)	
THIS CEPTURING	
existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and Gary T. Cheyne, unmarried, to The Element of the lien of that certain mortages.	
other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by as instrument No. 84183 in Book Mgo.	d
Gary 1. Cheyne, unmarried, to The Every releases from the lien of that certain mortage.	d
as instrument No. 84183 in Book Mgo.	y
Gary T. Cheyne, unmarried, to THE FEDERAL LAND BANK OF SPOKANE, dated April 25, 19 Oregon, and an additional mortgage executed by the span of the sum of t	80
as instrument No. 84183 in Book M80 at page 8670, records of Klamath County, husband and wife to THE FEDERAL LAND BANK OF SPOKANE, dated April 25, 19 Oregon, and an additional mortgage executed by Gary T. Cheyne and Denise L. Cheyne to THE FEDERAL LAND BANK OF SPOKANE, dated April 25, 19	_
to THE PEDDE Cheyne	,
to THE FEDERAL LAND BANK OF SPOKANE, dated May 22 records of Victorian No. 535 in Rock No. 100.	
recorded as instrument No. 535 in Park No. May 22	
and recorded as instrument No. 535 in Book M81 of Mortgages on page 10238 records of Klamath County, State of Oregon ,	
East, Willamette Meridian, more particularly described as follows:	
will americal entry of section 11, Township 40 South Person 2	
quarter come February Inc. North line of	
Beginning at a point on the North line of said Section 11, from which the North North 89°38'26" East along the said section line, 318 feet; thence South 89°38'26" East 233 8'26" East 233	
580 feet; thence North 89°38'26" East 14 feet; thence South 00°21'34" feet to the Point of Beginning with the bearings based on Survey No. 2769.	
feet to the South 89°38'26" West 322 6 feet; thence South 00°21'34"	
Corded the Point of Beginning with the test 332 feet; thence North 00°21'34" East	
the office of the Klamath Gardines based on Survey No. 274 West 660	
"""" J NO 30	
SOUTH TO the	
Klamath County, Oregon	
,	
· .	
It is expressly understood that this release to	
FEDERAL LAND BANK OF SPOKANE release shall not in any way affect or impositely	
It is expressly understood that this release shall not in any way affect or impair the right of THE maining due thereon the remainder of the provide under the said mortgage and as security found.	
FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum re- IN TESTIMONY WHEREOF, said corporation has secured in the second to be affected by the second to	
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 26th day of July 19_85	
seal to be affixed this 26th day of July , 19_85	
, 19_85	
THE FEDERAL LAND BANK OF SPOKANE	
Chr. At The STORANE	
By Mristy Christel	
Christy of W	
STATE OF WASHINGTON,) Authorized Agent	
COUNTY OF SPOKANE. SS.	
On this 26th	
Christy Christel day of July 19 85 hefore me and the christy Christel	
<u>Christy Christel</u> day of , / July , 19 85 , before me personally appeared oration that executed the within instrument and , to me known to be an authorized exert of the second of the	
untary each executed the within instrument and asknown to be an authorized agent of the	
oration that executed the within instrument, and acknowledged the said instrument to be the free and volinstrument and that the seal affixed is the corporate seal of said corporation.	
instrument and that the seal affixed is the corporate and that (s)he was authorized to execute	
instrument and that the seal affixed is the corporate seal of said corporation.	
let the service of th	
IN WITNESS WHEREOE, I have hereunto set my hand and affixed my official seal the day and year	
Approved The Province of the Control	
The land of the la	
water XI. XIII	
Notary Public, residing at Spokane	
or wich	
STATE OF OREGON	
County of Klamath ss. Document No.	
County of Klamath Ss.	
Thou 1	
I hereby certify that the within instrument was filed for record in the office of the County Clerk A M, at the request of Federal Lend Repliferal A.D. 19 85, at 11 o'clock and 50	
or said County on the 8th day of Avenue Was filed for record in the office of the County Clark	
of said County on the 8th day of August A.D. 19 85, at 11 o'clock and 59 minutes, M85 of Mortgages on page 12534	
A M, at the request of Federal Land Bank/Spokannd recorded as instrument No. 51899 in Book	
in Book	

EVELYN BIEHN

Fee: \$5.00

County

, Deputy.

FLB F3-53a (Rev. 3-78)

Mail to_/// C