Deed for Oregon 51937

MTC#15121 €

Wol M85

THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce, Jr.

----(\$17,005.00)-----

to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto GORDON HACKETT and JAN HACKETT, husband and wife

the following real property situate in

(hereinafter referred to as "Grantee(s)").
Klamath County State of County

Lot 123, FIRST ADDITION TO CASITAS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

"This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses."

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurant survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

day of July, 1985 IN WITNESS WHEREOF the undersigned on this 3rd set his hand and seal as Chief, Property Disposition Branch , HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Samuel R. Pierce Jr.

Secretary of Housing and Urban Development

Bys Williams, Chief, Property Disposition Curtis C. Wi.

Branch Area Office, Portland, Oregon

STATE OF OREGON SS COUNTY OF MULTNOMAH

, before me appeared Curtis C. Williams day of July, 1985 On the 3rd who is known to me to be the duly appointed Chief, Property Disposition Branch HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulative within instrument by virtue of the authority vested in him by the Code of Federal Regulative within instrument by virtue of the authority vested in him by the Code of Federal Regulative within instrument by virtue of the authority vested in him by the Code of Federal Regulative within instrument by virtue of the authority vested in him by the Code of Federal Regulative within instrument by virtue of the authority vested in him by the Code of Federal Regulative within instrument by virtue of the authority vested in him by the Code of Federal Regulative within instrument by virtue of the authority vested in him by the Code of Federal Regulative within instrument by virtue of the authority vested in him by the Code of Federal Regulative within the c tions, Title 24 Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce Jr. Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written

Public in and for the State of

Oregon

My Commission Expires: 5/25/87

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STATE OF OREGON: COUNTY OF KLAMATH:

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Filed for record at request or \_\_\_\_\_\_ A.D., 19 \_\_85 \_\_\_\_ Of \_\_\_\_ Deeds <u>9th</u> day <u>M85</u> the o'clock P M., and duly recorded in Vol. \_\_\_\_\_\_ on Page 12592 Evelyn Biehn County Clerk FEE \$9.00 PAm Amila

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STATE OF THE PROPERTY.

Francis House