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1A. Debtor(s): CACKA, Frank J.  
CACKA, David A.  
2B. Mailing Address(es): HC 62 Box 52  
Merrill, OR 97633  
3. This financial statement is true and correct to the best of my knowledge and belief.

2A. Secured Party Commercial Code.  
NORWEST EQUIPMENT LEASING,  
INC.  
2B. Address of Secured Party from which  
security information obtainable:  
930 Cargill Building  
7th Street & Marquette Ave.  
Minneapolis, MN 55479-2052  
of collateral (ORS 79.4020):  
specific:

**Filing Officer Use Only**

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3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):  
 Various pieces of equipment more specifically described on Schedule "A" attached hereto  
 and made a part hereof.  
 Some of the above items may be fixtures on the real estate described on Exhibit "B" attached hereto. This financing statement is to be filed for record.

Some of the above items may be fixtures on the real estate described on Exhibit "B" attached hereto. This financing statement is to be filed for record in the real estate records. This financing statement was drafted by Norwest Equipment Leasing, Inc. RECORD OWNER: Frank Cacka and David Cacka.

4A. Assignee of Recurred Party(ies) is: \_\_\_\_\_

4B. Address of Assignee from which security information obtainable: \_\_\_\_\_

Check box if products of collateral are also covered ☐

No. of additional sheets attached 6

FRANK CACKA & DAVID A. CACKA  
BY *[Signature]*

BY Frank Cacka David A. Cacka  
 for David A. Cacka  
 Signed \_\_\_\_\_ Signed \_\_\_\_\_

Signature(s) of Debtor(s)\*

\*Signature(s) of Debtor(s) required in most cases.  
Signature(s) of Secured Party(ies) in cases covered by GRS 79-020.

This form of Financing Statement approved by the Secretary of State.  
 CODE—FORM UCC-1  
 CAL

STANDARD FORM—UNIFORM COMMERCIAL CODE  
Revised 9-1-81  
FILING OFFICER - ALPHABETICAL

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## SCHEDULE "A"

Lessee: Frank Cacka & David A. Cacka  
Equipment Location: HC 62 Box 52, Merrill, OR 97633

<u>QUANTITY</u>	<u>EQUIPMENT DESCRIPTION</u>
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ONE (1)	130' Wide x 120' Long Potato Storage Facility
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1.0 SITE WORK - Not Included

2.0 CONCRETE

2.1 FOOTINGS, FOUNDATIONS, AND CONCRETE WALLS

- A. Size - Per engineer's specifications based on dead load, live load and wind load combinations as provided by building manufacturer.
- B. Steel reinforcement - grade 40 in sizes and quantities per engineer's requirements.
- C. Concrete to yield 3000 p.s.i. at 28 days.
- D. Exterior perimeter walls 6" above floor grade.
- E. Plenum walls 2'-6" above floor grade with 18" dia. tapered vent pipe openings 8'-0" on center.

2.2 SLAB ON GRADE

- A. Plenum floors: 8" concrete.
- B. Reinforcement - 6 x 6 - 10 / 10 welded wire mesh.
- C. Concrete to yield 3000 p.s.i. at 28 days.

2.3 DOOR GUARDS

- A. (8) 6" dia. steel pipe door guards filled with concrete and set in 18" dia. x 2'-6" concrete plugs.

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3.1 GENERAL

- A. Pre-Engineered metal building as designed and fabricated by Varco-Pruden or approved equal.
- B. Structure shall be designed in compliance with the requirements of the "Metal Building Manufacturers Association Design Practices Manual".

3.2 BUILDING SIZE

- A. 130' wide x 120' long x 22'-6" eave height.
- B. Roof pitch - 1:12 horizontal projection.
- C. Exterior sidewall slope: 4:12 from vertical.

3.3 LOADING

- A. Snow load - 25 p.s.f.
- B. Wind load - 20 m.p.h.
- C. Potato load to 18' on sidewalls, 12' on endwalls.

3.4 FRAMES

- A. Main frames - modular span.
- B. Endwall frames - post and beam design.
- C. Bay spacing - 24' o.c.

3.5 COVERING

- A. Roof - 26 gauge white painted galvanized steel hi-rib panels.
- B. Walls - 26 gauge painted galvanized steel hi-rib panels.

3.6 ACCESSORIES

- A. Slope wall center air plenum.
- B. Center inspection platform full length of storage above air plenum.
- C. Fan house and control room located in end of air plenum.
- D. Center partition from platform to roof line full length of storage.
- E. Interior liner panel - 20' high at sidewalls, 12' high at endwalls.
- F. Removable steel bulkheads to 12' at each truck door.

## 4.0 THERMAL & MOISTURE PROTECTION

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### 4.1 FIBERGLASS INSULATION

- A. Sidewalls - R30 fiberglass batt insulation in wall cavity covered with vinyl vapor barrier.
- B. Endwalls - R30 fiberglass batt insulation in wall cavity covered with vinyl vapor barrier.
- C. Roof - R30 Insul-Safe fiberglass, blown above suspended ceiling.

### 4.2 RIGID BOARD INSULATION

- A. Sidewalls - 1" rigid insulation strips on both sides of girts.
- B. Endwalls below 12'-0" - 1" rigid insulation strips on both sides of girts.
- C. Endwalls above 12'-0" - 1" isocyanurate rigid insulation board liner. 1" rigid insulation strips on exterior side of girts.
- D. Ceiling - 1" isocyanurate rigid insulation board attached to a suspended grid system forming a smooth ceiling.

### 4.3 FOUNDATION INSULATION

- A. 1" rigid polystyrene installed on exterior of foundation.

## 5.0 DOORS

### 5.1 SWING DOORS

- A. (4) 16' x 14' double swing doors.

### 5.2 MISCELLANEOUS DOORS

- A. (2) 3'-0" x 7'-0" hollow metal doors.
- B. (2) 2'-0" x 6'-8" catwalk divider wall doors.
- C. (2) air by-pass hatches in plenum ceiling.
- D. (2) access hatches.

## 6.0 SPECIALTIES

### 6.1 VENT PIPE

- A. (180) 10'-0" sections of 18" dia. x 18 gauge corrugated galvanized steel vent pipe.
- B. (30) 18" dia. galvanized endcaps.
- C. (30) 20 gauge galvanized gates and metal track fastened to concrete plenum wall.

6.0 SPECIALTIES - Cont'd.

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6.2 LADDERS AND STAIRS

- A. (1) steel access ladder from plenum floor to inspection platform.
- B. (1) steel step at exterior walk door.
- C. (1) steel step at plenum access door.
- D. framing for refrigeration coils.

7.0 EQUIPMENT - Not Included

8.0 PLUMBING

8.1 FLOOR DRAINS

- A. (2) 2" dia. PVC floor drains in plenum draining to dry well or 80' beyond fan house.
- B. (1) 1" dia. water line stubbed out of building with a curb stop valve and stubbed up through plenum floor.

9.0 ELECTRICAL

9.1 MAIN PANEL

- A. (1) 400 amp, 240 volt, 3 phase panel.

9.2 LIGHTING

- A. (4) 100 watt vapor-tight incandescent fixtures.
- B. (8) 150 watt vapor-tight incandescent fixtures.
- C. (2) 150 watt mercury vapor night guard lights.
- D. (4) single pole switches.

9.3 EQUIPMENT OUTLETS

- A. (6) 60 amp, 230 volt, single phase piler outlets with separate circuit for each.
- B. (5) 110 volt duplex outlets.

9.4 MISCELLANEOUS WIRING

- A. Electrical service to fans and humidifiers.
- B. Electrical service to refrigeration units.

10.0 VENTILATION

10.1 POTATO VENTILATION - Included

10.0 VENTILATION - Cont'd.

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10.2 ATTIC VENTILATION

- A. (1) roof-mounted attic ventilator.
- B. (8) 8" x 16" intake air louvers.

11.0 ITEMS BY OWNER

- 11.1 Water supply to fan house.
- 11.2 Required service to electrical panel mast.
- 11.3 Provide site work free of charge as required by this Contractor. Site to be level plus or minus 1" and to yield 3000 p.s.f. bearing capability.
- 11.4 110 volt power free of charge for the construction of the project.
- 11.5 Backhoe impenetrable material or subsurface water which might be encountered in normal course of excavation shall cost the Owner on a cost plus 15% basis.
- 11.6 If a performance bond is required, Owner will assume the premium cost.

DATED: ✓

June 20, 1985

x Frank Cacka  
Frank Cacka

x David A. Cacka  
David A. Cacka

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## EXHIBIT "B"

A parcel of land situated in Section 16, T41S, R11E, W.M., Klamath County, Oregon, being more particularly described as follows:

Commencing at the Southeast corner of said Section 16; thence N89° 07' W on the State Line, 1523.13 feet, thence North, 30.00 feet to the Point of Beginning of this description; thence North, 847.32 feet to the Southwest Line of the J-1-a Lateral, thence S 31° 01' E on said Southwest Line 994.86 feet; thence South on said Southwest Line, 2.61 feet to a point lying 30.00 feet north of said State Line; thence N89° 07' W parallel to said State Line, 512.70 feet to the point of beginning containing 5.00 acres.

Subject to: Any and all right of ways or easements of record and those apparent on the land.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 12th day  
 of August A.D., 19 85 at 1:43 o'clock P M., and duly recorded in Vol. M85,  
 of Mortgages on Page 12948.  
 FEE \$29.00  
 By Evelyn Biehn County Clerk  
Sam Smith