

52069

SATISFACTION OF C P NATIONAL WEATHERIZATION MORTGAGE

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C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 10th day of August, 1982, made and executed by ROY H. HAGEN, JR.

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M82 of the Record of Mortgages on page 13484 on October 11 1982; such real property being described as follows, to-wit:

Street Address 4801 DARWIN PLACE

Legal Description:

Portion of the NE 1/4, NE 1/4, Sec. 15, T. 39, R. 9 EWM
Klamath County, Oregon

Together with th debt thereby secured, is fully paid, satisfied and discharged. Ref: deed # M14-5541

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
by [Signature]
District Manager

STATE OF OREGON,

COUNTY OF Klamath) ss.

August 12 1985, Personally
appeared before me the above named

[Signature]
District Manager for C P National,
who acknowledged the foregoing
instrument to be a voluntary act
and deed.

[Signature]
NOTARY PUBLIC FOR OREGON

My commission expires 8-30 1989

Satisfaction of
MORTGAGE

TO

AFTER RECORDING RETURN TO

CP National
PO Box 310
Klamath Falls, OR

97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
14th day of August, 1985,
at 4:08 o'clock P.M., and recorded
in book/reel/volume No. M85 on
page 12823 or as document/fee/file/
instrument/microfilm No. 52069,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By [Signature] Deputy

AUG 14 1985 PH 4 08

5.00