

52089

Aspen 29064

04-12858

Satisfaction of Mortgage

Vol. M85

Page

12829

Loan No. M63297

The STATE OF OREGON, acting by the Director of Veterans' Affairs, certifies that the mortgage executed by
John Michael Montagner, a single man

recorded on the 15th day of April, 19 77, in the Klamath County,

Oregon, Mortgage Records Book M 77 Page 6365 Fee No. 6366

Reel/Book/Page/Fee

together with the debt is paid, satisfied, and discharged.

WITNESS the STATE OF OREGON has caused these presents to be executed this 12th day of
August, 19 85, at Salem, Oregon.

STATE OF OREGON

Jon A. Mangis

Director of Veterans' Affairs

By:

Curt R. Schnepf

Manager, Accounts Services

STATE OF OREGON

County of Marion

) ss.

August 12, 1985

Personally appeared the above-named Curt R. Schnepf

authorized to act on behalf of the duly appointed and acting Director of Veterans' Affairs for the State of Oregon and acknowledged the foregoing
 instrument to be his/her voluntary act and deed.

Before me:

Evelyn M. Mooney
 Notary Public for Oregon

My Commission expires:

3/16/87

AFTER RECORDING, RETURN TO:

SEND TAX STATEMENTS TO:

Klamath 1st Federal
540 Main
Klamath Falls, OR 97601

Same

453-M (2-85)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 15th day
 of August A.D., 19 85 at 10:36 o'clock A M., and duly recorded in Vol. M85
 of Mortgages on Page 12829

FEE \$5.00

Evelyn Biehn

By

County Clerk

Pam Smith

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