52145 MITC-15288 Vol. M85 Page 12914 Anow All Sten by These Presents: That WESTERN BANK, an Oregon Banking Corporation, does hereby certify and declare that that certain _____ mortgage, bearing date the __16th February 83 ----., made and executed by BATSELL BROS. OIL CO., a partnership; day of February, 19_, BATSELL BROTHERS OIL COMPANY, a partnership composed of Richard R. Batsell and Larry D. Batsell; RICHARD R. BATSELL and LARRY D. BATSELL; and RICHARD R. BATSELL and LARRY D. BATSELL, dba BATSELL BROTHERS OIL COMPANY 60 to WESTERN BANK, securing the payment of the sum of Two Hundred Fifty Thousand and no/100* * * * 250,000.00 * One Hundred Seventy Five Thousand and no/100* (\$ 175,000.00 83 M _) DOLLARS M83 ž. 16th February and recorded on the ______16th day of February 19_83 , in Book M83 2505 Klamath page 2509 Mortgages in and for the County of Klamath * ____ of Records of State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and ۳ ۳ the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. *and re-recorded on December 16, 1983 in Book M83 on page 21485. In Witness Whereof, WESTERN BANK has caused these presents to be executed on its behalf by its duly authorized representative this _____14th______day of August_____, 19_85____ WESTERN BANK Q Ву President and Manager STATE OF OREGON, COUNTY OF Klamath August 14 -----A.D. 19-85 Personally appeared _____ Reg Powell who, being duly sworn did say that he is the __Vice_President_ of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before Return to: Seal) me: (Notary Seal) WESTERN BANK NOTATION WESTERN BANK P. O. Box 669 Russian Falls, Ore. 97601 NOTEN Notary Public for Oregon 07.05 0 My Commission Expires 2-26-87 STATE OF OREGON: COUNTY OF KLAMATH: 22 Filed for record at request of August 15th the 85 _ day 4:09 of A.D., 19 M85 Mortgages o'clock M., and duly recorded in Vol. of . on Page ____ 12914

County Clerk

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Evelyn Biehn,

By