

7C-1A

K-37222

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52191

KNOW ALL MEN BY THESE PRESENTS, That Bank of America NT&SA - Tulelake Branch

having received the sum of * * * * * DOLLARS
as a partial payment on that certain mortgage executed by Rodney R. and Marie M. Lyon, who are

married to each other
mortgagor dated September 14, 1981, in favor of Bank of America NT&SA - Tulalake
Branch* * * * * mortgagee and recorded in book M-81
Record of Mortgages for the County of Klamath, State of Oregon, on page 16458, or as file/reel
number (indicate which), on September 16, 1981, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

A parcel of land located in a portion of Government Lot 7 in Section 16, T. 41 S., R. 12 E., W.M., being more particularly described as follows:

Beginning at a point on the centerline of an existing drain ditch, from which point the monument marking the one-quarter section corner common to Sections 15 and 16, T. 41 S., R. 12 E., W.M. bears S 0°29'05" E 30.00 feet and N 71°09'10" E 2846.75 feet distant; thence N 89°43'05" W 230.77 feet; thence N 0°29'05" W 346.14 feet; (Con't-see Exhibit "A") and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 8 day of August, 1944, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Joyce R. Earnester
Authorized Officer

(If executed by a corporation,
affix corporate seal)

CORPORATE ACKNOWLEDGMENT

State of California,

County of.

S.S.

On this 17 day of August

, in the year 196

before my

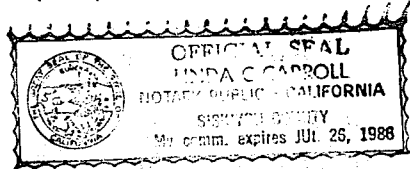
a Notary Public in and for the Washington County, personally appeared

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Authorized Officer or on behalf of the Corporation herein named and acknowledged to me that the Corporation executed it.

(SEAL)



~~WITNESS~~ my hand and official seal

Notary Public in and for the Lehigh County and State.

My commission expires _____

at _____ o'clock _____ M., and recorded
in book/reel/volume No. _____ on
page _____ or as document/fee/file/
instrument/microfilm No. _____,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

NAME

TITLE

By Deputy

Docket No.

TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO

Bank of America
P.O. Box 518
Tulelake, California 96134

P-169x 10-82 (Rev.)

12991

EXHIBIT "A"

--; thence S 89°43'05" E 230.77 feet to a point on the centerline of an existing drain ditch; thence S 0°29'05" E 346.14 feet to the point of beginning; containing 1.83 acres, more or less, and being subject to all rights-of-way and/or easements of record.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 16th day
of August A.D., 19 85 at 2:53 o'clock P M., and duly recorded in Vol. M85
of Mortgages on Page 12990.

Evelyn Biehn, County Clerk

By



FEE \$9.00