1	IN THE CIRCUIT COURT OF THE STATE OF OREGON
2	FOR THE COUNTY OF KLAMATH
3	CARTER-JONES COLLECTION SERVICE,) INC.,
5	Plaintiff,) Case No. 85-387 CV
6	vs. NOTICE OF LIS PENDENS
7	FRED R. SCHWEITZER and RELA L.) SCHWEITZER, HIS WIFE,
8	Defendants.)
9	}
10	TO ALL WHOM THIS MAY CONCERN:
11	NOTICE IS HEREBY GIVEN that:
12	1. An action is pending in the above-entitled
13	Court which may result in a lien upon the real property.
14	2. The action is a suit for money judgment
15	and the relief sought would create a lien against the real property described as:
16	(See attached Exhibit "A" and Exhibit "B"
17	for legal descriptions on the real property.)
18	All persons dealing with the real property subsequent
19	to the filing of this notice will take subject to the rights of
20	the parties, as determined in the action.
21	DATED this 16th day of August, 1985.
22	
23	m
24	BETH ARONOFF Attorney for Plaintiff
25	
26	AFTER RECORDIN
Page	RETURN TO:

A portion of the N 1/2 of Tract 1 of GIENGER'S HOME TRACTS, more particularly described as follows: Beginning at an iron pin set at the Southeast corner of the N 1/2of said Tract 1 of Gienger's Home Tracts; thence North along the East line of said Tract 1 a distance of 89.5 feet which said point is true point of beginning of the property herein conveyed; thence West at right angles to the West line of said Tract 1; thence North along the West line of said Tract 1 a distance of 68.5 feet, more or less, to a pin set in the ground pursuant to that certain boundary line agreement, recorded February 15, 1953, in Volume 259 at page 215, Deed Records of Klamath County, Oregon; thence East at right angles to the East line of said Tract 1; thence South along the East line of said Tract 1 to the point of beginning.

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The following described real property as situated in the N 1/2
                 1
                      of Section 20, Township 39 South, Range 11 1/2 East of the
                                                                                                 13005
                      Willamette Meridian, also being described as Lot 6 of Parcel 1
                2
                     of Survey 1447 and more particularly described as follows:
                3
                     Beginning at the Northeast corner of said Section 20; thence
                     South 00°41'55" East along the East line of said Section 20 a
               4
                    distance of 1840.14 feet; thence West 1413.96 feet; thence North
                   distance of 1840.14 feet; thence West 1413.96 Feet; thence North 60°21'40" West 45.68 feet to the true point of beginning; thence continuing North 60°21'40" West 250.00 feet; thence South 10°26" West 250.00 feet; thence South 10°26" Feet to the County road right of way: thence
               5
                   30°16'26" West 781.89 feet to the county road right of way; thence
              6
                   along said road on a curve to the left thru an angle of
                   atong said road on a curve to the tert thru an angre of 10°04'23" With a radius of 739.33 feet for a distance of 124.71
              7
                  feet; thence South 73°01'47" East 299.78 feet; thence North
                  16°58'13" East along said road 717.01 feet to the true point of
             8
                  beginning.
            9
          10
          11
         12
         13
        14
       15
       16
  STATE OF OREGON: COUNTY OF KLAMATH:
  Filed for record at request of
             August
                        - A.D., 19 85
     1.13
                                     at 4:13
 FEE
                                    Deeds
                                                    o'clock P
            $13.00
                                                             M., and duly recorded in Vol. M85
                                                         on Page _
                                                     Evelyn Biehn,
   21
                                                       By
                                                                        County Clerk
   22
  23
 24
 25
26
Page
      1 - EXHIBIT "B"
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