

KNOW ALL MEN BY THESE PRESENTS, That

WILLIAM C. CASTLE and JUANITA J. CASTLE

hereinafter called the grantor, for the consideration hereinafter stated,
to grantor paid by ANNETTE A. CASTLE

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of _____ and State of Oregon, described as follows, to-wit:

A tract of land located in the NE 1/4 NW 1/4 of Section 18, Township 38 South, Range 9 E.W.M., more particularly described as follows:

Beginning at a point on the easterly right of way line of the Old Dalles California Highway which bears N 89°42' W 710.5 feet and S 6°02' W 855.0 feet from the north quarter corner of said Section 18; thence S 89°09' E 328.04 feet; thence S 6°02' W 448.10 feet, more or less, to a point on the north line of Terminal City; thence S 89°41' W along the north line of Terminal City 229.11 feet; thence N 0°23' E 38.60 feet; thence N 71°25' W 257.05 feet, more or less, to the westerly right of way line of the said Old Dalles California Highway; thence along the said westerly right of way line on the arc of a curve to the left (central angle 32°50', centerline radius 716.5 feet) to a point on the easterly right of way line of the State Road (long chord of this segment bears N 37°01' E 16.6 feet); thence along the easterly line of said State Road on the arc of a curve to the left (central angle 28°27', centerline radius 311.5 feet, long chord bears N 52°00' E 153.0 feet) to the point of intersection with the easterly right of way line of said Old Dalles California Highway; thence along easterly right of way line of said Old Dalles California Highway on the arc of a curve to the left (central angle 32°50', centerline radius 716.5 feet) long chord of this segment bears N 20°25' E 144.83 feet; thence continuing along said easterly right of way line N 6°02' E 100.0 feet, more or less to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances. SUBJECT TO: A Certain CONTRACT dated September 13 1972 by and between DAVID & JEAN LISA LaROCHELLE and WILLIAM C. & JUANITA J. CASTLE at Klamath First Federal Savings Klamath Falls Oregon. Escrow #99 3086

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 25000.00
However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).⁰

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this _____ day of _____, 19____.

Juanita J. Castle

STATE OF OREGON, County of Klamath) ss.
Personally appeared the above named _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

(OFFICIAL SEAL)

C. BARNES

NOTARY PUBLIC OREGON

NOTE: The sentence beginning the symbols 0, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

Before me:

Notary Public for Oregon

My commission expires 9-6-88

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

W.C. Castle
Rt 5 Box 1030A
Klamath Falls Ore 97601

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instrument was received for record on the 16th day of August, 1985, at 4:13 o'clock P.M., and recorded in book/reel/volume No. M85 on page 13009 or as document/fee/tile/instrument/microfilm No 52201.
Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By J. Smith Deputy

Fee: \$5.00

85 AUG 16 PM 4 13

Chk 5.00