

ATC-8-28901

SS 52229

Vol. M85 Page 13068

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association \*\*\*\*\* having received the sum of \*\*\*Ten Thousand Five Hundred and no100\*\*\*\*\* DOLLARS as a partial payment on that certain mortgage executed by \*\*Carriage Mobile Homes, Inc. An Oregon Corporation \*\*\*\*\* mortgagor dated August 28, 1981, in favor of Klamath First Federal Savings and Loan Association recorded in book M 81 Record of Mortgages for the County of Klamath mortgagee and on page 15353, on the 28th day of August, 1981, State of Oregon, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Lot 9, Block 3, Tract 1203. COUNTRY VILLAGE, in the County of Klamath, State of Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hands this 15th day of August, 1985.

STATE OF OREGON,  
County of Klamath

Klamath First Federal Savings & Loan  
President  
Senior Vice President  
August 16, 1985

Personally appeared James D. Bocchi and Gerald V. Brown

who being duly sworn (or affirmed) did say that they are the President and Senior Vice President

of Klamath First Federal Savings & Loan Association  
(Name of corporation)  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon.  
My Commission expires 6-16-88

Official Seal

Partial Release of  
MORTGAGE

TO

AFTER RECORDING RETURN TO  
Carriage Mobile Homes  
6261 S. 6TH Street  
Klamath Falls, OR 97601

STATE OF OREGON,  
County of Klamath SS.

Filed for record at request of:

on this 19th day of August A.D., 1985  
at 11:57 o'clock A.M. and duly recorded  
in Vol. M85 of Mortgages Page 13068  
By Evelyn Blehn County Clerk  
Deputy.

Fee, \$5.00

by Deputy

85 AUG 19 AM 11 57

Docket No.