

OC 52683

ATC 1368
APPOINTMENT OF SUCCESSOR TRUSTEE

Vol. M85 Page 13866

KNOW ALL MEN BY THESE PRESENTS, that _____ husband and wife _____ is the grantor, and _____ is the trustee, and _____ is the beneficiary under that certain trust deed dated _____ 1981, and recorded on September 11, 1981, in book/reel/volume No. M-81 at page 16210 of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;
NOW THEREFORE, in view of the premises, the undersigned hereby appoints _____, whose address is _____, Oregon, as successor trustee

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: August 27, 1985

Henry T. Holman
Patricia R. Holman

(If executed by a corporation, affix corporate seal)

(If the beneficiary who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of Klamath } ss.

The foregoing instrument was acknowledged before me this August 27, 1985, by Henry T. Holman and Patricia R. Holman

Notary Public for Oregon
My commission expires: 7/23/89

(ORS 194.570)

STATE OF OREGON, County of _____) ss.

The foregoing instrument was acknowledged before me this _____, 19____, by _____, president, and by _____, secretary of _____, a _____ corporation, on behalf of the corporation.

Notary Public for Oregon
My commission expires: _____

(SEAL)

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from _____

to Grantor _____

Trustee _____

AFTER RECORDING RETURN TO ATC

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath } ss.

I certify that the within instrument was received for record on the 30th day of August, 1985, at 10:45 o'clock A.M., and recorded in book/reel/volume No. M85 on page 13866 or as fee/file/instrument/microfilm/reception No 52683, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Riehn, County Clerk
By _____ Deputy

Fee: \$5.00

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