

OA 52761

## WARRANTY DEED

Vol M85 Page 14008

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM RAYMOND DRAKE

800+

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by DAVID DRAKE

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 5, Block 4, LONE PINE ON THE SPRAGUE, according to the duly recorded plat thereof on file in the Office of the County Clerk of Klamath County, Oregon, TOGETHER WITH an undivided 1/80 interest in and to the following, to-wit: A tract of land situated in the SW<sup>1/4</sup> SE<sup>1/4</sup> of Section 11 and the NE<sup>1/4</sup> of Section 14, all in T 35 S, R 9 E WM, Klamath County, Oregon, more particularly described as follows: Beginning at an iron pin on the west line of the SW<sup>1/4</sup> SE<sup>1/4</sup> of said Section 11, said point being N 0°07'13" W a distance of 71.79 feet from the SW<sup>1/4</sup> corner of said Section 11; thence S 62°56'13" E 572.55 feet; thence on the arc of a 130-foot radius curve to the right 24.17 feet; thence S 52°17'05" E 440.74 feet; thence on the arc of a 130-foot radius curve to the right 33.42 feet; thence S 37°33'14" E 141.09 feet; thence on the arc of a 130-foot radius curve to the right 71.41 feet; thence S 06°04'53" E 158.13 feet; thence on the arc of a 70-foot radius curve to the left 78.84 feet; thence S 71°26'17" E 279.26 feet; thence S 72°03'37" E 210.79 feet; thence on the arc of a 130-foot radius curve to the right 129.94 feet; thence S 14°47'22" E 269.56 feet; (continued on reverse side if space insufficient, continue description on reverse side)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as above stated, & liens, assessments, rules & regulations for irrigation, drainage & sewage, & reservations, restrictions, easements & rights of way of record & those apparent on the land

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$—0—

©However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 12<sup>th</sup> day of August, 1985; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, California )  
County of Los Angeles } ss.  
August , 1985 .

Personally appeared the above named  
WILLIAM RAYMOND DRAKE

STATE OF OREGON, County of \_\_\_\_\_ ss.

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Personally appeared \_\_\_\_\_ and  
who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of \_\_\_\_\_

, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon  
My commission expires: 6-15-'89

(If executed by a corporation,  
affix corporate seal)

William Raymond Drake  
1270 Cordova St., #12  
Pasadena, CA 91106

GRANTOR'S NAME AND ADDRESS

David Drake  
900 Weninger Drive  
Carson City, Nevada 89701

GRANTEE'S NAME AND ADDRESS

After recording return to:

David Drake  
900 Weninger Drive  
Carson City, Nevada 89701

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

David Drake  
900 Weninger Drive  
Carson City, Nevada 89701

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of \_\_\_\_\_ ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_,  
at \_\_\_\_\_ o'clock M., and recorded  
in book/reel/volume No. \_\_\_\_\_ on  
page \_\_\_\_\_ or as fee/file/instrument/  
microfilm/reception No. \_\_\_\_\_,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
By \_\_\_\_\_ Deputy \_\_\_\_\_

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RAYMOND DRAKE

0330-УТИАЛЯ

1971-1972 BUSINESS PLANNING SEMINAR

**14009**

14009

beginning at the intersection with the thread or centerline of Sprague River; thence S 30° E to the intersection with the thread or centerline of Sprague River; thence northwesterly along the thread of the Sprague River to its intersection with the west line of the SW<sub>4</sub>SE<sub>4</sub> of said Section 11; thence S 0°07'13" E along said west line to the point of beginning SUBJECT TO: Contracts and/or liens for irrigation and/or drainage, if any; Rights of governmental bodies, if any, in and to that portion of the above described property lying below the high water mark of Sprague River; Easements and rights of way of record and those apparent on the land, if any; Reservations, restrictions and conditions shown on the plat and in the dedication of LONE PINE ON THE SPRAGUE, all of which shall be and remain of record in the office of the County Clerk of Klamath County, Oregon, together with an undivided 1/80th interest in and to the following, to-wit: A tract of land situated in the SW<sub>4</sub>SE<sub>4</sub> of said Section 11 and the NE<sub>4</sub> of Section 14, all in T 35 S R 9 E WM Klamath County, Oregon, more particularly described as follows: Beginning at the point 48.88 feet east of owing number 101 on the south line of said tract; Beginning at an iron pin on the west line of the SW<sub>4</sub>SE<sub>4</sub> of said section 11, said point being N 0°07'13" W a distance of 71.79 feet from the South one-fourth corner of said Section 11; thence S 62°56'13" E 572.55 feet; thence on the arc of a 130-foot radius curve to the right 24.17 feet; thence S 52°17'05" E 440.74 feet; thence on the arc of a 130-foot radius curve to the right 33.42 feet; thence S 37°33'14" E 141.09 feet; thence on the arc of 130-foot radius curve to the right 71.41 feet; thence S 06°04'53" E 158.13 feet; thence on the arc of a 70-foot radius curve to the left 78.84 feet; thence S 71°26'17" E 278.26 feet; thence 30° E to the intersection with the thread or centerline of the Sprague River; thence northwesterly along the thread of the Sprague River to its intersection with the west line of the SW<sub>4</sub>SE<sub>4</sub> of said section 11; thence S 0°07'13" E along said west line to the point of beginning. SUBJECT TO: Contracts and/or liens for irrigation and/or drainage, if any, in and to that portion of the above described property lying below the high water mark of Sprague River; Easements and rights of way of record and those apparent on the land, if any; Reservations, restrictions and conditions shown on the plat and in the dedication of Lone Pine on the Sprague.

**STATE OF OREGON: COUNTY OF KILOMATH.**

Filed for record at request of \_\_\_\_\_  
of Sept. A.D. 19 85 at 2:32 o'clock P.M., and duly recorded in Vol. M85  
of Deeds on Page 14008.

Evelyn Biehn, County Clerk  
By \_\_\_\_\_

ORRIGAL  
CHART

**9.00**

A.D., 19 85 at 2:32  
of Deeds

o'clock P.M., and duly recorded in Vol. M85  
on Page 14008

day