

OC

52786

ATC 28570 Vol M85
TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

Page 14043

STATE OF OREGON,

County of Klamath } ss.

I, ANDREW A. PATTERSON, Assistant Secretary for the Successor Trustee, being first duly sworn, depose, say and certify that:

I am the Assistant Secretary for Successor trustee in that certain trust deed executed and delivered by MICHAEL C. McCORMACK, A Single Man as grantor to TRANSAMERICA TITLE INSURANCE COMPANY as trustee, in which WELLS FARGO REALTY SERVICES, INC., A California Corporation is beneficiary, recorded on June 7, 1979, in the mortgage records of Klamath County, Oregon, in book/reel/volume No. M-79, at page 13361. ~~XXXXXX (fee file/instrument/microfilm/reception No. XXXXXXXX (index to index))~~, covering the following described real property situated in said county:

Lot 19, Block 40, Tract No. 1184, OREGON SHORES UNIT #2,
FIRST ADDITION, in the County of Klamath, State of Oregon.

THE REAL PROPERTY INVOLVED HEREIN IS VACANT LAND

I hereby certify that on May 6, 1985, the above described real property was not occupied. The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed first mentioned above.

ASPEN TITLE & ESCROW, INC.
BY: *[Signature]*

Successor

Trustee

Subscribed, sworn to and acknowledged before me this 6 day of May, 1985.

[Signature]
Sandra Thundersaker

Notary Public for Oregon

My Commission expires: 7-23-85

TRUSTEE'S AFFIDAVIT
AS TO NON-OCCUPANCYRE: Trust Deed from
Michael C. McCormack

Grantor

to
Transamerica Title Insurance
Company

Trustee

AFTER RECORDING RETURN TO

Aspen Title & Escrow, Inc.
600 Main Street
Klamath Falls, Oregon 97601

!DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 3rd day of September, 1985, at 3:44 o'clock P.M., and recorded in book/reel/volume No. M85 on page 14043 or as fee/file/instrument/microfilm/reception No. 52786, Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *[Signature]* Deputy

Fee: \$5.00

05 SEP 3 PM 3 44

