

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that FRONTIER GUEST RANCH, a corporation, for and in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, gives and grants unto W. W. KEEFER and MYRTLE A. KEEFER, his wife, the grantees/a perpetual easement for the purpose of maintaining a water line from the well presently located on:

A tract of land situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 10, Township 36 S., Range 6, E.W.M. and more particularly described as follows:

Beginning at an iron pin at the Southwest corner of Lot 25, FRONTIER TRACTS, said corner being S. 0°36' W. a distance of 669.4 feet and S. 89°24' W. a distance of 460 feet from the center 1/4 corner of said Section 10; thence N. 0°36' E. a distance of 150 feet to the true point of beginning, and continuing thence N. 0°36' E. a distance of 97 feet to an iron pin; thence S. 89°24' W. a distance of 50 feet to an iron pin; thence N. 0°36' E. a distance of 99.2 feet to an iron pin on the South line of A Street, FRONTIER TRACTS, according to the duly recorded plat thereof; thence No. 89°17' E. along the South line of A Street to its intersection with the West line of a 50 foot street fronting on Lots 16 and 17, said FRONTIER TRACTS; thence S. 0°36' W. along the West line of said street to its intersection with the North line of a 50 foot street fronting on Lots 20 to 25 inclusive, FRONTIER TRACTS; thence S. 89°24' W. along the North line of said street to the point of beginning;

Tract of land situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 10, Township 36 S., Range 6, E.W.M., Klamath County, Oregon, and more particularly described as follows:

Beginning at an iron pin at the Southwest corner of Lot 25, FRONTIER TRACTS, said corner being S 0°36' W. a distance of 669.40 feet and S. 89°24' W. a distance of 460.0 feet from the center 1/4 corner of said Section 19; thence N. 0°36' E. a distance of 247.0 feet to an iron pin; thence S. 89°24' W. a distance of 50.0 feet to an iron pin; thence N. 0°36' E. a distance of 99.2 feet to an iron pin on the South line of A Street FRONTIER TRACTS

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assign shall maintain such pipe line and maintain the  
the real property over which this easement passes.

IN WITNESS WHEREOF, FRONTIER GUEST RANCH, has caused  
presents to be signed by its President and Secretary and its corporate  
seal to be hereunto affixed this 9TH day of December, 1964.

FRONTIER GUEST RANCH

By Harold J. Fish President

By Robert Carlstrom Secretary

December 9th, 1964.

13 STATE OF OREGON )  
14 COUNTY OF KLAMATH ) ss.

Personally appeared HAROLD J. FISH, who, being first duly  
sworn did say that he is President of FRONTIER GUEST RANCH and that  
the seal affixed to the foregoing instrument is the corporate seal of  
said corporation and that said instrument was signed and sealed in  
behalf of said Corporation by authority of its Board of Directors;  
and he acknowledged said instrument to be its voluntary act and  
deed.

Before me:

Robert Carlstrom  
Notary Public for Oregon  
My Commission Expires: 4/28/64

22 STATE OF NEVADA )  
23 COUNTY OF CLARK ) ss.

December 17, 1964.

Personally appeared C. O. CARLSTROM, who, being first duly  
sworn, did say that he is Secretary of FRONTIER GUEST RANCH, and that  
the seal affixed to the foregoing instrument is the corporate seal of  
said corporation and that said instrument was signed and sealed in  
behalf of said corporation by authority of its Board of Directors, and  
he acknowledged said instrument to be its voluntary act and deed.

Before me:

Betty D. Hillier  
Notary Public for Oregon  
My Commission Expires: \_\_\_\_\_

My Commission Expires June 1, 1966

LAW OFFICE  
L. O. KLEIN, SECRETARY  
426 MAIN STREET  
KLAMATH FALLS, OREGON

2-2-65 (2-Easement)

RETURN TO AFTER RECORDING:  
LESLIE KLEIN, ATTORNEY  
426 MAIN  
KLAMATH FALLS, OR 97601

9/4/85 This is the only copy available  
Leslie Klein

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 4th day  
of September A.D. 19 85 at 9:35 o'clock A M., and duly recorded in Vol. M85  
of \_\_\_\_\_ on Page 14060  
By Evelyn Biehn County Clerk  
Ram Smith

FEE \$9.00