

52804

SPECIAL WARRANTY DEED

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

Vol. M85 Page 14069

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A.
AS TRUSTEE

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
RICHARD Y. KIMURA AND RITA L. KAMA-KIMURA
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of KLAMATH State of Oregon, described as follows, to-wit:

LOT 19, BLOCK 3, IN MT. SCOTT MEADOWS SUBDIVISION, TRACT NO. 1027, IN THE
COUNTY OF KLAMATH, STATE OF OREGON, AS PER MAP RECORDED IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY, EXCEPTING OIL, GAS AND OTHER MINERAL AND HYDROCARBON
SUBSTANCES BENEATH THE SURFACE THEREOF. SAID CONVEYANCE SHALL BE MADE SUBJECT TO ALL
CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS, EASEMENTS, RIGHTS AND RIGHTS OF WAY
OF RECORD OR APPEARING IN THE RECORDED MAP OF SAID TRACT AND SPECIFICALLY THE COVENANTS,
CONDITIONS AND RESTRICTIONS SET FORTH IN THAT CERTAIN DECLARATION OF RESTRICTIONS
RECORDED IN THE OFFICIAL RECORDS OF KLAMATH COUNTY, ALL OF WHICH ARE INCORPORATED
HEREIN BY REFERENCE WITH THE SAME EFFECT AS THOUGH SAID DECLARATION WERE FULLY SET
FORTH HEREIN.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And the grantor hereby covenants to and with the said grantee and grantee's heirs, successors and assigns
that said real property is free from encumbrances created or suffered thereon by grantor and that grantor will war-
rant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons
claiming by, through, or under the grantor.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$6,000.00
the whole of the consideration consists of or includes the sum of \$6,000.00.
In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 22ND. day of AUGUST, 1985;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

(If executed by a corporation,
affix corporate seal)



OFFICIAL SEAL
G COMPEAN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires NOV 3, 1987

THE BANK OF CALIFORNIA, N.A., AS TRUSTEE

By Kim Cacace
V.P. & TRUST OFFICER
ASST. V.P.
Susan LeRoy

STATE OF OREGON,

County of _____ ss.
_____, 19____

August 22, 1985
County of LOS ANGELES ss.

Personally appeared the above named _____

Personally appeared KIM CACACE
SUSAN LEROY
and
each for himself and not one for the other, did say that the former is the
V.P. & TRUST OFFICER
ASST. V.P.
THE BANK OF CALIFORNIA, N.A.,
a corporation,
of said corporation and that said instrument is the corporate seal
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

(OFFICIAL
SEAL)

Before me:
Notary Public for Oregon
My commission expires _____

Before me:
Notary Public for _____ G. Compean
My commission expires _____ (OFFICIAL
SEAL)

THE BANK OF CALIFORNIA, N.A., (80142)
845 SO. FIGUEROA STREET
LOS ANGELES, CA. 90017

GRANTOR'S NAME AND ADDRESS
RICHARD Y. KIMURA, M.D.
3690-3 WAOKANAKA STREET
HONOLULU, HAWAII 96817

GRANTEE'S NAME AND ADDRESS
THE BANK OF CALIFORNIA, N.A.
845 SO. FIGUEROA STREET
LOS ANGELES, CA. 90017
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
RICHARD Y. KIMURA, M.D.
3690-3 WAOKANAKA STREET
HONOLULU, HAWAII 96817
NAME, ADDRESS, ZIP

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
4th day of September, 1985
at 10:24 o'clock AM., and recorded
in book/reel/volume No. M85 on
page 14069 or as document/file/
instrument/microfilm No. 52804
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME
By _____ Deputy
TITLE

Fee: \$5.00

AK
5-00

85 SEP 4 AM 10 24